

SBC President Voices Opinions On Many Important Issues



Dr. Dehoney

EDITOR'S NOTE: The following is an interview between John J. Hurt Jr., Atlanta, editor of the Christian Index, and SBC President Wayne Dehoney of Jackson, Tenn. The Christian Index is the weekly Baptist state paper in Georgia. This interview pertains to Dehoney's year of activity as SBC president and

his comments on issues which have faced Southern Baptists. The Christian Index, through Baptist Press news service, has made this interview available to all other Baptist state papers.

Q. It appears as we look back over your activities of the year you may have set some kind of a record for travel of a Southern Baptist Convention president. Have you any idea of how many miles you have traveled?

A. I have logged in excess of 125,000 miles of travel in five foreign countries and 31 states.

Q. How many days did this take you away from your church and what has been its reaction?

A. I have been away 197

days but have missed only two more Sundays than normally. The members and staff have done "double duty" with a sense of pride as they have shared my Convention ministry. They have said, "If you will take care of the pulpit on Sunday, we will take care of the church and its needs during the week." Consequently, the church has had one of its best years in every sense of the word.

Q. Speaking engagements are just one of the duties for a president. We assume your correspondence has been quite heavy. Any estimate of the volume?

A. The president receives a huge stack of correspondence every day. I personally answer every letter. In ad-

dition, I initiate considerable correspondence such as writing letters of congratulations to newly appointed missionaries, personal letters of commendation to all Scouts earning the God and Country Award, messages of condolence to pastors and missionaries who have had death in their families as reported in state papers, etc. I try to note new buildings dedicated, anniversaries, and unusual revival experiences in order to drop a note of encouragement to the pastor and his people. I feel this personal touch through correspondence is a marvelous opportunity for the president to develop an esprit de corps and a sense of unity within the denomination. This work alone requires a fulltime secretary and the Convention reimburses the church for her salary, and the cost of stationery and postage. I use portable battery-operated dictation equipment which I carry at all times. I do a tremendous amount of dictating while traveling by car to and from the airport and engagements, waiting in airports, in hotel rooms, etc.

Liberal Education
Q. We assume through your travels and from your cor-

respondence there has been a liberal education in what Southern Baptists are think-

ing. What have been the most popular topics?
(Continued on page 2)



APPRECIATION DINNER—Rev. C. M. Day, director of temperance and Rev. Lincoln Newman, associate in the Cooperative Missions Department in charge of Juvenile Rehabilitation, who are currently retiring from active service, were honored at a luncheon held last week at Calvary Baptist Church in Jackson by employees of the State Convention Board. Rev. and Mrs. Day are seen at left with Rev. and Mrs. Newman at right with Dr. Chester L. Quarles in center. Dr. Quarles presented each man with a check as a token of appreciation for his years of service.

SOUTHERN SEMINARY—

'Concern' Group Receives \$766

A \$766.00 contribution has been received from students and faculty at Southern Baptist Seminary, Louisville, Ky., for the Committee of Concern, it has been announced by Dr. Wm. P. Davis, chairman of the Committee and secretary of the Department of Work

With Negroes of the Mississippi Baptist Convention Board.

This is the first contribution for the Committee to be received from any of the Southern Baptist seminaries, according to Dr. Davis.

The check came from Rev. Keith Parker, a student and chairman of the Welfare and Social Action Committee at the school.

Mr. Parker said in his letter: "Please accept the enclosed check for 'Beauty for Ashes' from your alma mater, Southern Seminary. The students and faculty responded faithfully to our drive and send this amount with real 'concern'."

The Committee of Concern is an inter-faith group of Mississippi Negro and white church leaders, both clergymen and laymen, organized for the purpose of assisting the recently burned Negro churches in the state to reconstruct their buildings.

Already Assisting 21
The Committee is already assisting 21 of the 38 burned or damaged churches in the state with plans to aid others, the chairman said. A total of \$91,941.35 has been collected to date and \$76,000.00 has been allocated for the churches.

Thirteen of the churches have been completed and eight of them have been dedicated.

Those desiring to give funds are asked to send their contributions to the Committee of Concern, P. O. Box 530,

Spain Licenses 11 More Chapels

Sixteen Protestant chapels in Spain — including five Baptist chapels — have been licensed by the Spanish Government during the past two months, according to European Baptist Press Service.

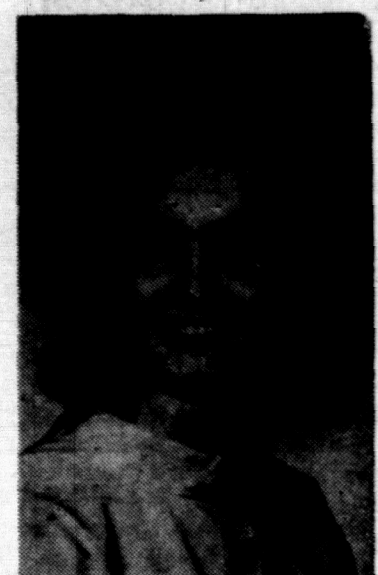
The licensing gives legal status to the chapels, which have been holding services for some time. Rev. Jose Cardona, Baptist minister, lawyer, and journalist who heads the Evangelical Defense Committee of Spain, describes the licensing of the chapels as part of a continued "thawing" of the Spanish Government's attitude toward the Protestant minority in the country.

Permission has also been given for the reopening of a Baptist chapel in Santa Cruz de Tenerife, in the Canary Islands. It had been ordered closed by government authorities.

Action on a long-awaited law defining the legal status and rights of Spanish Protestants has been deferred, pending a final vote by the Vatican Council on its religious liberty declaration. The Council is expected to take action on the document during its next session.

Lottie Moon Offering Totals \$11,870,649.35

Books on the 1964 Lottie Moon Christmas Offering closed May 1 with a total of \$11,870,649.35. This is \$220,792 more than the 1963 total of \$10,949,857.35. Any additional Lottie Moon funds received by the Southern Baptist Foreign Mission Board will be counted on the 1965 offering.



Miss Virginia Johnson

New State YWA Director Named

Miss Virginia Johnson, who will graduate from the New Orleans Baptist Seminary in May, will be the new Young Woman's Auxiliary director for Mississippi Baptist Woman's Missionary Union.

Miss Edwina Robinson, Jackson, state Baptist WMU executive secretary, said that she would begin her duties June 15.

Miss Johnson will succeed Miss Marjean Patterson, who has recently been made WMS director, a new post created in a realignment occasioned by the retirement of Miss Nettie Ree Traylor, executive assistant.

Miss Johnson is a graduate of Carson-Newman College, Jefferson City, Tenn., and has worked one year with the Social Service Bureau in Virginia.

She is the daughter of Rev. and Mrs. Elton Johnson, Southern Baptist missionaries to Brazil.

SBC Receipts Up For Current Year

NASHVILLE (BP)—Southern Baptist Convention Treasurer Porter Routh here reported April, 1965 Cooperative Program receipts to SBC agencies were \$1,800,380.37. This brought the Cooperative Program total for the four months of the year to \$7,370,863.18.

In the same report, he announced designations to SBC agencies during April amounted to \$2,027,676.42. This brought the year-to-date sum to \$12,912,059.14.

So far this year, Cooperative Program receipts are running 7.16 per cent ahead of comparative four-month totals in 1964. Designations have risen 6.94 per cent over the previous year.

Figures reported by the SBC treasurer count only money for SBC agencies. Money kept by 29 state Baptist conventions for their own use is not part of his report. Collections in the 33,500 SBC churches retained for local church budgets also is not included.

The Baptist

OFFICIAL JOURNAL OF THE MISSISSIPPI B

Published Weekly Since 1877

JACKSON, MISSISSIPPI, THURSDAY, MAY

Record

CONVENTION

Volume LXXXVI, Number 19

History Value Cited

NASHVILLE (BP) — The study of church history will measure their work by scripture and not by its success, a historian and professor at a Baptist college declared here.

Arthur L. Walker of Birmingham said, "The study of history will allow the scripture to judge the church. The evaluation of motives and practices can not be based on their success."

According to the professor and dean of students at Howard College, "Nothing is any more dangerous than to say, 'God must be in this action because it has been so successful.' This is pragmatism, and pragmatism is diametrically opposed to the Christian gospel."

"The success of activity can not be determined by whether it works, but rather the activity must be brought under the judgment of the word of God," Walker told members of the Southern Baptist Historical Society.

The society, an auxiliary of the Southern Baptist Convention Historical Commission, was holding its annual meeting here. Walker was the concluding speaker for the meeting.

Walker told them, Christian history reminds that... theod-

(Continued on Page 2)



THREE HUNDRED sixty-nine W. M. U. members from every section of the state were present for an advanced leadership training conference May 4 at Camp Garaywa. Miss Bertha Smith, retired missionary to Taiwan, (center) points to statement in her book, "Go Home and Tell," as Dr. Samuel Southard, professor of Psychology of Religion at Southern Seminary, Louisville, Ky., and Mrs. Richard Rollins, of Clarksdale, look on. The following day an associational officers' clinic was conducted, with 249 present.

NO VATICAN ENVOY LIKELY AT PRESENT

WASHINGTON (BP)—Rumors that the appointment of an ambassador from the United States to the Vatican is imminent have no basis in fact according to findings of a Baptist Press investigation.

The present domestic and world political and religious situation make the appointment of such an ambassador "incredible," according to observations on the rumors by C. Emanuel Carlson, executive director of the Baptist Joint Committee on Public

Affairs. United Press International reported categorical denial of the rumors by highest Administration authorities. Other reliable sources also confirm this finding.

Rumors such as this begin and gain impetus in numerous ways. For instance, on April 8 James Reston, columnist for the New York Times wrote an article from Rome. He advocated a United States ambassador to the Vatican.

(Continued on Page 2)

Baylor Trustees Ask U.S. Loan Privilege

DALLAS (BP) — Baylor University trustees meeting here requested the Baptist General Convention of Texas to allow trustees of Baptist schools to decide whether or not to use federal loans to finance construction projects.

The trustees addressed a resolution to a church-state separation study committee of the convention's executive board which is re-studying a convention policy statement adopted in 1961 which forbade Baptist institutions from accepting federal loans or grants.

The resolution adopted by Baylor trustees favored restoration of the loan privilege, stating that loans are repaid to the government and there is no subsidy to the school.

In other major actions, the trustees approved a proposal to establish a 100-member development board composed of members from throughout the nation to "undergird and complement the work of the trustees in the area of development."

Baylor president Abner V. McCall told the trustees a tuition hike from \$20 to \$25 a semester hour this fall will be used to adjust faculty salaries and pay for other educational improvements.

McCall's report that Baylor is hard-pressed for dormitory space touched off discussion on the federal loan issue.

Baptist Position Discussed
Earl C. Hankamer, trustee from Houston, offered the resolution after declaring that he strongly opposed any action that would jeopardize the traditional Baptist insistence

on separation of church and state. He added he did not believe accepting federal loans violated the Baptist position since the money would be paid back.

Ralph Lee of Houston asked that the Baylor board express itself to help the convention's church-state study committee in its deliberations.

Five members of the study

(Continued on Page 2)

Research Program Begun

WASHINGTON (BP)—Walfred H. Peterson, of St. Paul, Minn., will head the new research program of the Baptist Joint Committee on Public Affairs, according to C. Emanuel Carlson, executive director.

The Baptist Joint Committee is beginning an expanded program of study and research in public affairs in the Nation's Capital. It will in effect be a miniature "research center." Peterson will begin his duties as director of research on August 1.

In announcing the new staff member Carlson said, "Dr. Peterson is an able and well-established political scientist. Neither the issues nor the Washington scene are new to him." Peterson served in the intern program of the Baptist Joint Committee in 1961 and 1963.

The new research program brings the executive staff of the Baptist Joint Committee to four full-time men. In addition to the executive director and the research director there are two other associates in the work. W. Barry Garrett is associate director for correlation services.

Peterson is currently professor of political science at Bethel College, St. Paul. During 1964 and 1965 he has been visiting lecturer in the graduate school at the University of Minnesota. Previously he was an instructor in the extension school of the university.

He is a graduate of Bethel College and the University of Minnesota, from which he holds the doctor of philosophy degree. He has had other

(Continued on page 2)



MEMBERS OF THE Pioneer Missions Committee of the State Convention Board and pastors and laymen who participated in the recent crusade to Montana had a fellowship-report dinner Friday night, May 7. The luncheon was held at First Baptist Church, Canton, presided over by Rev. L. Gordon Sansing, secretary of evangelism, who led in enlistment of the pastors. The men were accompanied at luncheon by their wives. Several enjoy moment of "swapping reports" just before meeting began. From left: Rev. J. D. Walker, Jasper County; T. Cooper Walton, Claude Townsend, committee chairman; Mr. Sansing, all of Jackson, and Rev. Johnny Lee Taylor, Canton.

FILMSTRIP AIDS BAPTIST YOUTH IN WITNESSING

ATLANTA (BP) — The Home Mission Board of the Southern Baptist Convention announced release of a filmstrip designed to aid youth in witnessing concerning their Christian faith.

"If You Love Me" is a 61 frame, color production on

35MM film, released through Baptist book stores.

The filmstrip was produced by the department of promotion for the evangelism division of the agency.

Jack Stanton, associate director of evangelism, said, "Purpose of the filmstrip is to present to the churches, youth groups, and individuals a proven method of challenging and guiding youth in effectively witnessing concerning their faith in Jesus Christ."

He said the production was planned so that it may be used with youth or with their leadership.

"It is hoped the filmstrip will play an important part in involving youth in the great thrust of personal witnessing planned by the denomination for the fall of 1965 and the first half of 1966."

The filmstrip depicts the experiences of teen-agers in one church where a planned program of youth witnessing is begun. Competent class training is provided, and with adult guidance and cooperation, the youth and the church experience results in personal witnessing.

No Vatican . . .

(Continued from Page 1) Some people thought this was a "trial balloon" to see what public reaction would be. Some other columnists took the same line.

Practically no attention was paid to Reston's suggestion until Henry Cabot Lodge made a surprise visit to the pope later in April. Immediately rumors spread that Lodge was in effect already the President's ambassador to the pope and that he was reporting in for duty. All that remained, the rumor said, was for a public announcement to be made.

This was followed by a news release from Protestants and Other Americans United for Separation of Church and State (POAU) that such an appointment would serve only to "promote interdenominational strife."

In dismissing the rumors Carlson said that they "have all lacked the earmarks of credence." He gave President Johnson's administration credit for being able to read the political signs of the times.

At least three lines of thought, the Baptist leader said, would argue against such an appointment. Carlson observed:

Must Keep Leadership

"1. The appointment of a United States representative to the Vatican at this point in the struggle in Vietnam would be viewed by the public as taking a partisan position on Vietnam's internal affairs—a position that would cause deep division internally in the United States.

"Obviously, the American government must keep world leadership, including the Vatican, informed on the American goals. But this does not mean representation.

"2. The American public is in the process of resolving a quarter century conflict over parochial demands for public funds. To reopen now the rifts of the forties regarding the status of the Roman Catholic Church—as 'church' and as 'state'—would be most unlikely.

"3. The current effort of the Roman Catholic Church to achieve a new position with reference to religious liberty would be greatly confused if the church now sought diplomatic representation from the American government. The Washington grapevines are notably lacking of any such desires on the part of Roman Catholic leadership in the U. S.

"In short, there are now no significant gains in sight which could motivate this kind of change in the situation at the present time. On the contrary, there are major dangers and complications in full view for all concerned."

Tidwell Assumes New Position At Baptist SS Board

NASHVILLE — Dr. Charles A. Tidwell has assumed the newly created position of director of editorial services in the Sunday School Board's church administration department.

Dr. Tidwell, a native of Alabama, has been consultant in the department since 1963.

Before going to the board, Dr. Tidwell was assistant professor of religious education and Bible at Mississippi College, Clinton. He has also served churches as minister of music and education and as assistant pastor.

Slagle Takes Post

INDIANAPOLIS (BP)—William H. Slagle, Southern Baptist superintendent of missions in Cleveland, Ohio, has been called to fill a denominational post here.

Effective Aug. 1, Slagle will serve as secretary of evangelism and brotherhood of the state convention of Baptists in Indiana. He was elected by the convention's executive board to fill the office.

SBC Messengers Urged To Write For Credentials

Messengers from the churches who plan to attend the Southern Baptist Convention in Dallas June 1-4 have been urged to write to Dr. Chester L. Quarles, executive secretary - treasurer, P. O. Box 530, Jackson, for registration cards.

Article three of the constitution of the convention says that "the messengers shall be appointed and certified by the churches to the convention" and according to Dr. Quarles, they should be filled out and signed and carried to the convention.

Article three reads as follows:

Membership: The Convention shall consist of messengers who are members of missionary Baptist churches cooperating with the Convention as follows:

1. One messenger for each regular Baptist church which is in friendly co-operation with this Convention and sympathetic with its purpose and work and has during the fiscal year preceding been a bona fide contributor to the Convention's work.

2. One additional messenger from each such church for every 250 members; or for each \$250.00 paid to the work of the Convention during the fiscal year preceding the annual meeting.

3. The messengers shall be appointed and certified by the churches to the Convention, but no church may appoint more than ten (10).

These cards have been provided to the executive secretaries of the various state conventions by Dr. Porter Routh, executive secretary of the Executive Committee of the Southern Baptist Convention, Nashville, Tenn.



A JUVENILE Rehabilitation Clinic for the entire Jackson area was held at Woodland Hills Church Monday night, May 3. Several present were, from left, seated: Judge Carl Guernsey, Jackson, Hinds County youth court judge; John Osborn, Jackson, Hinds County youth court counselor; Rev. Lincoln Newman, currently retiring as state Juvenile Rehabilitation director, and Rev. James Zeltner, director of juvenile rehabilitation for the Greater New Orleans Baptist Association. Standing: Dr. J. Clark Hensley, Hinds County Baptist superintendent of missions and Dr. Fuller B. Saunders, host pastor. The clinic was sponsored jointly by the Hinds County Association and the Cooperative Missions Department of the State Convention Board, Dr. Foy Rogers, secretary.

SBC President . . .

(Continued from Page 1)

A. A frequent question has been "How to come to grips with the racial problem?" Southern Baptists generally are deeply concerned that we should make an effective contribution in this area. But there is great diversity of opinion as to how this can be done. Also, I have had considerable correspondence protesting the lists of an objectionable book in a Sunday School Board quarterly. However, when it has been explained how this editorial mistake occurred and the safeguards against a repetition, most everyone has seemed satisfied. Pastors generally are greatly concerned about the stagnation, the leveling off and actual losses in some areas in local church programs. They seem anxious for a positive challenging "call to action" in the field of evangelism and outreach.

Q. You failed to mention any theological crisis. What is the significance of this omission?

A. It appears that the theological controversy has been settled by the action taken in the Kansas City Convention. I can count on one hand the number of letters of inquiry I have received concerning this issue. The Convention constituency generally feels that its agencies and institutions are sincerely committed to working within the guidelines of the articles of faith.

Q. We recall an article you wrote last year saying Southern Baptists had no plans to join any national or world council of churches. Do you still feel this is true?

A. Yes, as these councils are now constituted. However, I believe that we are more and more interested in developing broader channels of communication and understanding with other Christians. In this twentieth century conflict our enemies are certainly not Baptists in other national bodies or Christians in other denominations, but the great pagan forces of materialism, communism, moral and social decay. There are many areas of cooperation wherein we can effectively join hands against these common enemies without official-

ly joining an organization or merging agencies or churches.

Q. Do you see any signs of this becoming an issue for Southern Baptists?

A. No.

Not Geographical Patterns

Q. The Southern Baptist Convention, we would assume, has some divisions which might be described as geographically centered now that it has churches in all 50 states. Do you see any of this?

A. We do have wide diversities in our Convention but they do not fall into geographical patterns. In almost any geographical area you can find extremes on any issue. A study of the messenger enrollment at Atlantic City and an analysis of the votes cast on the controversial issues indicate that there was really no geographical "bloc voting," but, generally speaking, messengers from all areas were about equally divided.

Q. Is there any danger of this leading to a geographical split in the Convention?

A. In my opinion, no.

Q. There is the possibility of another problem. A new generation, to which you belong, is in the Convention leadership and there is an even younger generation serving the churches. What does this mean to the future, or, more particularly, will there be any change in Convention policy?

A. Of course, every generation must cut its own path in the future. This must be done with a sense of historical continuity combined with an awareness of personal destiny. I believe our ecclesiology will remain the same because this is an essential part of our tradition. The Convention will continue to be a loose-knit confederation of independent autonomous churches. There will be tensions at times when some may feel that an agency or the Executive Committee is thwarting democratic process or threatening the autonomy of the churches. But the charters and constitutional limitations placed on the agencies and the Executive Committee actually prevent this from happening. I believe the younger generation is more conscious of the social issues confronting the gospel and the denomination will be more acutely aware of the church's responsibility in these areas.

Theologically, I see no change in our basic structure. A younger generation is always more acutely aware of the current theological "fads" and is more readily given to their sampling, discussion, and debate. For this reason, we will always have some measure of theological tension as historical faith is tested by new and passing ideas. But tension keeps a muscle strong! And theology is the muscle of our faith. It is significant to me that in Kansas City Southern Baptists adopted essentially the same articles of faith worked out by a Convention almost two generations ago in 1924. No passing theological fad has or will change this essential core of our faith.

Q. Back to the present, have Southern Baptists checked their decline in growth rate to where there will be another spurt in baptisms?

Small Upturn

A. Yes! There has been a small but significant upturn in baptisms over the past two years.

Q. Is your answer the same for Sunday School enrollment

and other church statistics?

A. There was an upturn in Sunday School enrollment this past year also. We are still far from the tremendous annual net gains of the late forties and early fifties but I believe we are on our way toward a new era of tremendous growth and expansion. I believe this will come as we give priority to the Sunday School as the major people-producing agency, give priority to outreach as the major objective of the church, and as we mobilize for an all-out thrust to establish more new churches in the great urban and industrial areas of the north, east and west.

Q. What is the significance between a trend to level off in baptisms but a continued healthy growth in financial gifts?

A. There are two explanations in my opinion. First, there is natural gain that will come from the rising economy. Secondly, since the leveling off that began in the late fifties in the older established areas of the Convention, churches have "caught up" in their local building programs and more money is available for the Cooperative Program. Significant long range growth in mission giving is ultimately dependent upon a continual broadening of our membership base through a re-emphasis upon outreach and evangelism.

Q. What will be the major issue for the annual session in Dallas over which you will preside for the first time?

A. In my opinion, the major issue is whether Southern Baptists will catch a fresh vision of a lost world and, in Dallas, launch the greatest evangelistic and missionary thrust this world has ever seen.

Q. Will the racial issue cause some bitterness since some undoubtedly will want a Convention statement?

A. I would hope that we will be free from bitterness in the conduct of all business at the Convention, having confidence in the integrity and the sincerity of all messengers even though there may be differences in judgment and opinion as to how to come to grips with some of the complex problems facing our society.

Q. A proposed by-law amendment is before the Convention to limit the presidents to serve one year. How do you feel about this?

A. It would be out of place for me to comment. I am grateful for this opportunity of service which has been the most thrilling and invigorating experience of my lifetime.

Q. What would be your 100-word sermon, if you want to call it that, for all Southern Baptists?

A. May God give us a new sense of direction, to look from ourselves toward a lost world that needs the gospel; a new dynamic, that of the cross itself; and a new sense of destiny. By God's grace Southern Baptists are the largest evangelical denomination in the United States and the largest free church group in the world with 10.6 million members and 33,000 churches. What God could do through us is limitless, if we would but pay the price in sacrifice and dedication. Let us make that commitment in Dallas and go forth to match our spiritual resources against our unlimited opportunities.

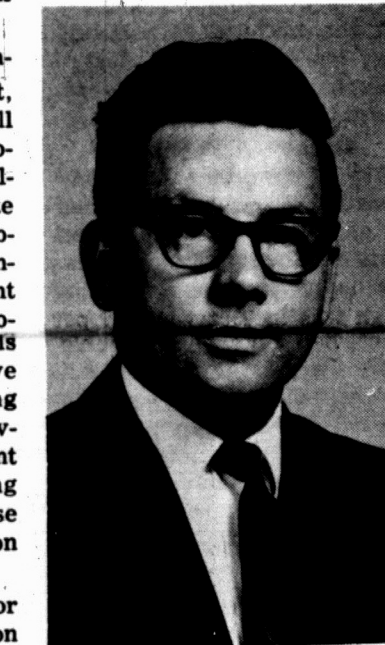
Names In The News

John Burns Allred, father of Mrs. Dan N. Sharpley, missionary to South Brazil, died April 20 in Wichita Falls, Tex. Mrs. Sharpley may be addressed at Caixa Postal 2875, Porto Alegre, Rio Grande do Sul, Brazil. She is the former Doris Allred, of Wichita Falls (she was born in Waxahachie, Tex.).

Timothy Brooks, sixth son of Rev. and Mrs. Roy E. Snell, missionaries to Korea, was born March 28. Mr. and Mrs. Snell, who serve in Seoul, may be addressed, Baptist Mission, APO San Francisco, Calif., 96301. Both are natives of North Carolina, he of Charlotte and she, the former Sarah Brooks, of Lowell.

Dr. Merrill D. Moore, Jr., missionary appointee for Gaza, recently passed the examinations of the American Board of Surgery. Currently a student in New Orleans (La.) Baptist Theological Seminary, he may be addressed at 4318 Seminary Place, New Orleans. Born in Selma, Ala., Dr. Moore grew up in Tennessee. His father is executive director-treasurer of the Southern Baptist Stewardship Commission, Nashville, Tenn.

Dr. James E. Southerland, former pastor of First Church Oxford, will preach in revival services with his son, Rev. David Southerland, at Providence Church, Carrollton. Dr. Southerland is president of Baptist Bible Institute, Graceville, Florida. His son, David, will be a senior at Mississippi College next year, and is pastor of adjoining churches, Providence and McCarty of the Carroll Association.



Rev. H. Glen Schilling

Shady Grove Calls Schilling

Rev. H. Glen Schilling has resigned as pastor of Central Church, Yazoo Association, to accept the pastorate of Shady Grove Church, Hazlehurst, Copiah Association.

Schilling served the Central Church as pastor for 39 months. During that time there was a 33% increase in church membership, with a total of 41 additions. Also, the budget was increased by 50%.

Mr. Schilling has served as president of the Yazoo Pastor's Conference, as vice-moderator of the Yazoo Association, and as chairman of the Church Development Program.

Rev. and Mrs. Schilling and two daughters, Connie Lynn and Bonnie Sue, were welcomed into the Shady Grove community on April 26.

Research Program

(Continued from page 1) teaching experience at the University of Washington, Lewis and Clark College, Portland, Ore., and Washington State University.

He has had scholarly articles published in the Western Political Quarterly, Journal of the Minnesota Academy of Science, Journal of the American Scientific Affiliation, and in other denominational and religious publications.

"Baptists and other friends of freedom will find in Dr. Peterson a man of genuine scholarship and competence," Carlson said. "He is a man of broad Christian sympathies and general good will. He will add much to the effective work already being done by the Baptist Joint Committee." Peterson and his wife, Marianne, have two children, Nils (6) and Elsa (5).

Rev. and Mrs. Donald H. Redmon Southern Baptist missionary appointees, have returned to the States following a year of language study in San Jose, Costa Rica. They expect to leave for assignment in Costa Rica in six or eight weeks. They may be addressed, c/o C. H. Redmon, 322 College Ave., Panama City, Fla. He is a native of Panama City; she is the former Jo Eubanks, of Pontotoc County, Mississippi.

Rev. and Mrs. Cecil F. Roberson, Southern Baptist missionaries, returned to Nigeria April 21, following furlough in the States. Mr. Roberson is doing general evangelistic work in the Lagos area, and Mrs. Roberson is substituting for the business manager of the Nigerian Baptist Mission (organization of Southern Baptist missionaries). They may be addressed at Box 300, Yaba, via Lagos, Nigeria, West Africa. Both are natives of Meridian, Miss.; she is the former Marie Coats.

Miss Bertha Smith, retired missionary who served 42 years in China, was guest speaker at First Church, Yazoo City, on Wednesday, May 5. Miss Smith is author of the newly-released book, GO HOME AND TELL.

Dr. J. D. Grey on May 1 completed his 28th year of service as pastor of First Church, New Orleans.

Mrs. Aurelia M. Hollis, Director of the Department of Home Economics at Blue Mountain College, announces that Miss Nellie Nelson, Baltimore, Md., a 1965 senior and Home Economics major, has received an \$1800.00 assistantship in Foods and Nutrition for the 1965-66 session at Oklahoma State University. Her main work will be in research.

History Value . . .

(Continued from Page 1) logical thought can not be allowed to be relegated to the ivory tower.

"One can become so involved in having a hundred more in Sunday School next Sunday that he never really is concerned with the theological basis of his activity. He can be so involved in the promotion of a larger budget that he never sees how he has manipulated the people of his church," Walker said.

Sees Improper Motives

"He can become so engrossed in the winning of men to his position that he comes to that dangerous line where one has destroyed his effectiveness for God because his preaching is based on improper motives."

Walker continued, "Historical study calls for denominational, the local church, the denomination leader, the theologian and the pastor to examine present positions."

The historical society re-elected Richard N. Owen of Nashville to his ninth consecutive year as president. Owen is editor of the Baptist and Reflector, weekly journal of the Tennessee Baptist Convention.

The remainder of the officers was re-elected—Mrs. Olin J. Owens, a pastor's wife and state historian from Greenville, S. C., vice-president; H. I. Hester, seminary official, Kansas City, Mo., recording secretary, and Davis C. Woolley, Nashville, historical executive secretary, a treasurer of the society.

The society voted to hold its 1966 meeting in Nashville April 20 following the two-day annual session of the Historical Commission.

Baylor Trustees . .

(Continued from Page 1) committee were attending the board meeting, and several of them said they welcomed the opinion of the Baylor trustees.

Of the 42 board members present, there were five abstentions by church-state study committee members and one "no" vote on the resolution.

McCall told the board that the federal government has been making a profit on loans to educational institutions for such buildings as dormitories. Trustee Frank Dennard of Dallas said that if the government "can lend us money on it, it removes the subsidy aspect."



KEN LYLE (L), pastor of Central Nassau Baptist Church, Metropolitan New York Association, Westburg, N. Y., accepts the Sunday School Board's free library offer of books and visual aids from Wayne E. Todd, secretary of the Board's church library department. Lyle is a native of Houston, Miss., and a graduate of Mississippi College. He was youth director one summer at Calvary Church, Tupelo, where his wife Judy was church secretary. Mrs. Lyle's mother, Mrs. E. B. Denschle, is secretary to the church's pastor, Dr. W. L. Day. Calvary Church contributes \$50 monthly to Central Nassau Church. In addition to this amount, the Judy Lyle Women's Missionary Society Circle sends \$10 each month. Other organizations send stated amounts at regular intervals. (BSSB Photo)

God Still Calls— Youth Will Respond

By Joe Davis Heacock
Dean, School of
Religious Education
Southwestern Seminary

Churches are looking for staff members and many young people are frustrated from their unsettled state resulting from a lack of guidance regarding God's place for their lives.

Samuel could not fully grasp the words God spoke to him in his early years. Moses might have been looking toward the life of a rancher and even when God called him, he thought there was some mistake. Matthew was likely providing for his security in a career of collecting taxes. Every college and seminary has students who are confused in the matter of God's call. This frustration has effected boy-girl relationships as well as the economic status among the youth of our churches.

Southern Baptists were told recently that 1500 Convention churches were looking for Ministers of Education and 500 more were seeking Directors of Youth and Children's work. During the year September 1, 1963 to August 31, 1964, Southwestern Seminary received 603 calls from the churches and denomination for 18 areas of ministry other than the pastorate.

Figures were available from Golden Gate, New Orleans and Southwestern Baptist Seminary for the same twelve-month period. These three seminaries heard from 470 churches wanting a Minister of Education, 228 wanting a Youth Director, and there were 76 calls for Children's Workers.

Where are these workers who are needed so badly? They are in our churches. In Biblical and modern history God has always raised up leaders for the needs of His people. Whether Paul meant one man was to be apostle, prophet, evangelist, pastor and teacher (Eph. 4:11) or whether there is to be a man for each of these assignments, the churches are saying to the seminaries, we need trained helpers for the pastors.

The church has a responsibility to create a climate in which young people can feel, hear and understand God's impressions. Regular participation in the organizations of the churches has for years been used of God to awaken young people to God's call to some phase of the Christian ministry. What the young

people have more often lacked is that guidance which can assist in the appropriation of God's impression.

The pulpit can still proclaim loud and clear God's call and man's response. Special conferences for young people and intermediates to clear up unanswered questions in this matter are highly desirable. The personal conference may be the answer for many young people. Helpful literature will be made available by the Baptist Sunday School Board upon request.

The call is no longer for pastors and missionaries only, although there is a crying need for more of these. There are multiple ministries for God's called young people. You and your church can help solve this dilemma and make it possible for God's called to be in God's place.

Churches In The News

Sunny Hill Church, McComb, has since October 1, 1964, recorded ten additions on profession of faith, for baptism, and eleven additions by letter. Rev. Raymond A. Wilson is pastor.

New Hope Church, Franklin County, will observe Homecoming Day Sunday, May 23; Rev. Sherrell Lofton, McCall Creek, guest speaker; dinner on the grounds; Rev. Sam Barfoot, pastor.

Ruleville Church recently gave 60 awards for Sunday school perfect attendance. Recipients included: Betty Bowman, 10 years; Donny Bowman, 10 years; Eddie Hunter, 10 years; Debbie Bowman, 7 years; Lester Herrington, 2 years; five awards for six months perfect attendance; and 55 awards for three months perfect attendance. Rev. Wilbur B. Webb is the pastor.

Van Winkle Church, Jackson, will on May 23 observe its 27th anniversary. Guest speaker will be Rev. John L. Gilbert, superintendent of missions, Shreveport, La. Gilbert formerly served as minister of music at Van Winkle, and married Miss Betty Dicken of that church. Dinner will be served on the church grounds, according to Rev. Herman Milner, pastor.



Bobby S. Douglas, Bruce, B.D. Jerry Oswalt, Starkville, B.D. Charles Moody, Louisville, B.D. Finley Evans, Vardaman, M.B.E.



Sam E. Graham, Hattiesburg, B.D. Joe H. Ratcliff, Carthage, B.D. Milton Scarborough, Gulfport, B.D. William Tedder, Jr., Vardaman, M.B.E.



Winton Young, Houka, B.D. Ben Purvis, Tyertown, B.D. James W. Latham, Greenville, B.D. John Butler, Laurel, M.B.E.



Cleitus Fortenberry, Tyertown, M.B.E. Jack G. Wylie, Poyune, B.D. Billy Ray Mathis, Beaumont, M.B.E. Irene D. Myles, Natchez, B.B.E.



Donald Evans, Shubuta, B.D. A. V. Windham, Jr., Bay Springs, M.B.E. J. T. Fannell, Tupelo, B.D. Donald F. Smith, McComb, B.D.

Pictured above are Mississippi graduates.

N. O. Seminary Plans Graduation

NEW ORLEANS—Graduation for 125 seniors at New Orleans Baptist Seminary will be held May 28 in Leavelle Chapel at 10 a.m.

Some 17 students are scheduled to receive graduate degrees in theology or religious education. A total of 11 different degrees will be conferred in the schools of theology, religious education and

music, with the inauguration of 47 students, receiving the Bachelor of Divinity degree.

Commencement speaker will be Dr. G. Othell Hand, pastor of First Baptist Church, Columbus, Georgia. A traditional picnic lunch on the Seminary lawn for the campus visitors will follow the graduation exercises.



Therman Bryant, member of the Board of Ministerial Education, who leaves membership on that board to become an associate in the State Cooperative Missions Department, beginning June 1, received a certificate of appreciation at a meeting of the Board last week. From left: W. E. Strange, Clinton, employed secretary-treasurer; Dr. W. W. Stevens; Dr. Russell M. McIntire, Clinton, chairman; Mr. Bryant; Rev. W. O. Seal, Meridian; James Merritt, Jackson; Dr. B. Frank Smith, Hattiesburg.

Seminary Cali At Colombia Observes 12th Anniversary

The International Baptist Theological Seminary, Cali, Colombia, opened in 1953 to provide a high standard of theological education for Baptists in Colombia and surrounding countries, celebrated its 12th anniversary March 5.

Among guest speakers at the gathering of students, nationals, and missionaries were Bruce Woodman, artist and musician from HCJB, the Voice of the Andes, a radio and television station in Quito, Ecuador, and Rev. Gustavo Padilla, a graduate of the seminary and pastor of Ebenezer Baptist Church, Palmira, Colombia, reports Southern Baptist Missionary Crea Ridenour.

The first seminary classes, with three students, were held on March 2, 1953, in the educational building of First Baptist Church, Cali. The school now has its own buildings, dedicated in 1959, on a 25-acre campus in suburban Cali. There are currently 35 students.

The first degrees were conferred in 1957 on Manuel Calderon, now a Baptist pastor and administrator of the Baptist hospital in Barranquilla, Colombia, and on Anastasio Morales, a Baptist pastor in Armenia, Colombia.

Altogether, nine men have received the licentiate in theology degree and six others have been granted diplomas in theology. Two women have

received bachelor's degrees in religious education and nine, diplomas in religious education. The students have come from Costa Rica, Colombia, Ecuador, Honduras, Peru, Paraguay, France.

Dr. Ben W. Welmaker, a missionary, is seminary president.

ident. Other missionaries associated with the school are Mrs. Welmaker, Dr. and Mrs. John W. Patterson, Rev. and Mrs. Donald L. Orr, Dr. and Mrs. James E. Giles, Dr. and Mrs. Alan P. Neely, Miss Darline Elliott, and Miss Ridenour.

HEART DISEASES INCREASED AS MAJOR CAUSE OF DEATH

DALLAS, Tex. — (BP) — Heart disease increased its pace as the number one killer of Southern Baptist ministers and denominational employees in 1964.

According to statistics released by the Southern Baptist Annuity Board, heart trouble claimed 70 per cent of the 115 lives of persons enrolled in the protection program.

This percentage is the highest ever recorded since the board started keeping cause of death statistics. Previous high was in 1962 when 67 per cent died from heart trouble. Cancer remained in second place claiming 15 per cent of the lives followed by accidents, 9 per cent. Leukemia, urmia, Parkinsons disease, emphysema, hepatitis and pneumonia were other causes of death.

Heart trouble also led as the major cause of disability last year. Forty per cent of the

31 persons who were forced to give up full time work had heart trouble.

Other causes of disability included cancer, emphysema, tuberculosis and mental illness.

State Native In New Post At Baptist SS Board

Native of Yazoo City assumes New Position at Baptist Sunday School Board

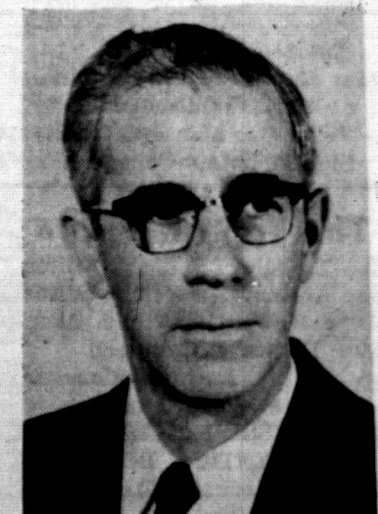
NASHVILLE — Miss Hazel Rodgers, a native of Yazoo City, recently became consultant of adult work in the field services section of the Baptist Sunday School Board's Sunday School Department, Nashville.

Before assuming her present position Miss Rodgers was assistant superintendent, adult work in the field services section of the department.

Colleges Name Commencement Speakers



Dr. John D. W. Watts



Dr. G. Bailey Price

Mississippi College

Two distinguished alumni have been named as baccalaureate and commencement speakers at Mississippi College for the 139th graduation ceremonies, May 30.

Dr. John D. W. Watts, president of the Baptist Theological Seminary in Ruschlikon, Switzerland, will deliver the baccalaureate sermon Sunday morning at 11 a.m. in Nelson Auditorium. At 5:30 p.m. Sunday afternoon Dr. G. Bailey Price, chairman of the depart-

ment of mathematics at Kansas State University, will address the graduates prior to the conferring of degrees.

Born in Laurens, S. C., Dr. Watts became a missionary's kid at the age of nine months, when his parents, Dr. and Mrs. James Washington Watts, were appointed by the Foreign Mission Board for service in Palestine.

After receiving his bachelor's degree from Mississippi College, Dr. Watts continued his theological training, receiving the master of theology degree from Baptist Bible Institute (now New Orleans Baptist Theological Seminary) and the doctor of theology degree from Southern Seminary.

Prior to his appointment as a missionary in 1948 he was a fellow in Southern Seminary's Hebrew department, and pastor of churches in Kentucky and Mississippi.

Dr. Watts assumed the administrative leadership of the Switzerland seminary in January, 1964.

Dr. Price
Dr. G. Bailey Price, one of the leading mathematics professors in the country, was born in Brookhaven, but later moved to Clinton where he received his high school education.

He received his bachelor of arts degree from Mississippi College and his master of arts and Ph.D. degrees from Harvard University. He began his successful teaching career at Mississippi College, and later served on the faculties of Union College, University of Rochester, and Brown University.

Since 1957 he has been on the faculty of the University of Kansas.



Dr. Earl Kelly



Cong. J. L. Whitten

Blue Mountain College

The entire commencement program for Blue Mountain College at the close of its 62nd session, will be held on Sunday, May 30.

Dr. Earl Kelly, pastor of First Church, Holly Springs,

and president of the Mississippi Baptist Convention, will preach the commencement sermon at 11:00 a.m. in Lowrey Memorial Church, and Congressman Jamie L. Whitten, Representative of the Second Mississippi District, will deliver the baccalaureate address at 2:00 p.m. in Modena Lowrey Berry Auditorium.

Dr. Kelly

Dr. Kelly is a graduate of Mississippi College, where he obtained his bachelor of arts degree. He holds the bachelor of divinity, master of theology, and doctor of theology degrees from Southern Seminary.

Dr. Kelly has served as vice-president of the Mississippi Baptist Convention; as a trustee of the Mississippi Baptist Seminary; a member of the Mississippi Baptist Mission to Argentina in 1957; and currently serves as a trustee of the Southeastern Seminary, Wake Forest, North Carolina.

J. L. Whitten

Congressman Jamie L. Whitten holds his degree in law from the University of Mississippi, and now represents the Second District of Mississippi in the U. S. Congress.

He has been a school principal, member of the Mississippi Legislature, and a district attorney in Mississippi.

Congressman Whitten is a member of the Public Works Appropriations Sub-Committee, chairman of the Subcommittee for Agriculture Appropriations Committee, the Navy Sub-Committee, and at present is a member of the Sub-Committee on Defense Appropriations.

In 1958, Mr. Whitten visited Russia and the satellite countries.



Dr. Robert Hamblin



Therman Bryant

Clarke College

The annual commencement activities of Clarke College will be held Sunday and Monday, May 23 and 24, according to an announcement by President W. L. Compere. The commencement sermon will be delivered by Dr. Robert L. Hamblin, pastor of Harrisburg Church, Tupelo. The graduation exercises Monday evening, May 24, will feature

William Carey College

Speakers for William Carey College's 1965 commencement and baccalaureate addresses were announced today by the school's president, Dr. J. Ralph Noonkester.

Dr. Sarah Rouse, dean of women at Mississippi College, alumna of William Carey, and widow of the late president of the school, Dr. I. E. Rouse, has been asked to deliver the commencement address to Carey's largest graduating class in history. The event will take place at 8 P.M. Friday, May 28, in the

sanctuary of First Baptist Church, Newton.

Ninety-eight members of the graduating class will receive the Association in Arts degrees. Both the commencement activities will be held in the sanctuary of First Church, Newton.

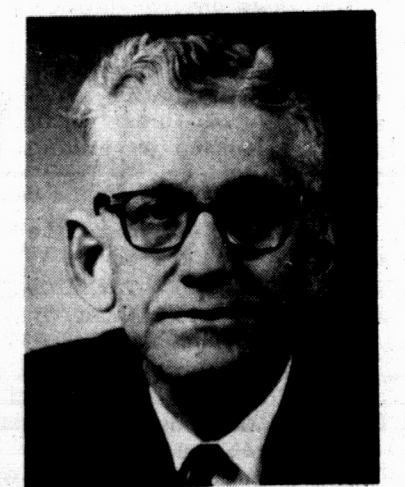
Dr. Hamblin

Dr. Hamblin, a native of Hamilton, Ohio, holds the B.A. degree from Union University and the B.D. and the Th.D. degrees from Southwestern Seminary. He has held pastorates in Garner, Texas and, Ripley and Memphis, Tennessee. He has been pastor of Harrisburg Church, Tupelo since 1958. He is currently serving as a trustee of Clarke College.

Mr. Bryant

Mr. Bryant was born at Pontotoc, and received his B.A. and M.A.E. degrees from the University of Mississippi.

In June 1965, he will begin work in his new position as an associate in the Cooperative Missions Department of the Mississippi Baptist Convention Board.



Dr. Chester Swor

sanctuary of Hattiesburg's First Baptist Church.

Dr. Chester Swor, outstanding Baptist author and lecturer, will deliver the baccalaureate address to the graduates and their friends at 8 P.M. Thursday, May 27, at Immanuel Baptist Church.

Dr. Rouse

Dr. Rouse received her M. A. and Ph.D. degrees from Florida State University in the field of English. She has taught at Hazard Baptist College in Kentucky, and served as dean of women at Carey College prior to assuming her role as dean of women at Mississippi College.

Dr. Rouse is a member of the American Association of University Women and serves as secretary of the state division of this organization.

Dr. Swor

Dr. Swor, a native Mississippian, was born in Harrison County. He holds the B. A. degree from Mississippi College in Latin and the M.A. degree from the University of North Carolina in English. He holds the Professional Diploma in Guidance from Columbia University and has done additional study at New York University and at Oxford University in England.

Both speakers will be awarded honorary doctorate degrees at commencement.

The Baptist Record

Largest Circulation of Any Newspaper
Of Any Kind In Mississippi
JOE T. ODLE, Editor

GUEST EDITORIAL

Unsung "Profiles In Courage"

By James F. Cole, in "The Baptist Message," La.
"Prepare yourselves to be the most hated men in America within ten years." So spoke a noted minister-philosopher to a group of Baptist ministers in New Orleans two years ago.

Last month in Atlanta, Georgia, a minister-psychologist told the synodical presidents of the Lutheran Church: "There is a growing loss of 'reverence' for clergymen and attacks on them are going to become more common. Clergymen have been at the end of a long list of 'authorities' who have been attacked or criticized in a number of ways." His list included police, teachers, doctors, and political officials.

Since World War II an anticlericalism has been gaining momentum. No one is more concerned over this development than are ministers, and not for selfish reasons. They are disturbed because of the damage which it is doing to the church, and the backlash of discouragement which it offers those who are contemplating the call of God to the ministry.

Numerous surveys reveal that American young people list the ministry near the bottom of the occupations they would like to enter.

More and more ministers are saying privately (and some even publicly) "I doubt seriously that I would have the courage to enter the ministry, if I were just starting out."

The effort to find answers to the question relative to the deteriorating image of the minister is not easy and it is even harder to articulate. The reasons are varied, and the profession represents an endless variety.

One reason for the shattered image is the spirit of revolt throughout the world. The fact is that everyone and everything is a target of criticism. Even the dead are not exempt.

Another reason is the ever-changing role of the min-

ister. Traditionally, he is responsible for the religious life of the members of his congregation, the preaching and propagating of the gospel, officiating at funerals and weddings, and the moral well-being of society. Today, he is required to fill several roles simultaneously, each of which is complex and demanding. He must be a kind of preacher, administrator, teacher, psychiatrist, counselor, money-raiser, community leader, all-round good fellow, and undoubtedly other kinds of people. His responsibility is multifaceted.

With the invasion of the church by the world and its tag along yardstick of success, the minister is now expected to excel in each of his roles. The impossibility of the task leaves him vulnerable and his image marred.

He is known not so much as a servant of the Lord and shepherd of the flock, but as a promoter, go-getter and ramrod. In the minds of some, he is a hired man who is to vicariously perform their religious duties, especially in the area of sacrifice.

The fact that the secular world is ignoring the church only serves to downgrade the minister's public picture.

The vicious caricaturing of ministers by television and radio entertainers has hurt, but not as much as have self-appointed radio evangelists and exploiters of religion (the moth-eaten variety of the cloth). With intent, they are constantly berating the pastor, creating doubts and casting aspersions in an effort to build up their own image and fill their coffers with gold. Their over-whelming flood of hatespreading, money-seeking, "health"-selling programs have not only distorted but disgraced the Christian faith.

The waning criticism of ministers by church members, in the home, at the club, and on the street corner has done irreparable damage to his stature. Unconsciously, they have helped to reduce him to a necessary evil or a fifth wheel in the eyes of the public—who presently look upon him as a giver of the invocation at civic meetings, solemnizer of marriage ceremonies, an officiator of funerals and a borer of men at the 11 o'clock hour on Sunday mornings.

Many reasons can be listed for the minister's decline and fall from the pedestal he once occupied. It would be unfair, however, for ministers not to accept part of the blame. Most of them do so readily.

There is the confession that they have been too critical of one another, in private, as well as in public. From the Christian viewpoint, ministers should surpass the rigid ethical code of doctors and lawyers, but they sometimes fall short.

Today, the laity has a buyer's market in religion.

Consequently, some ministers have used dubious methods to gain for their church a fair share of the market. The heavy premium on pastors to deliver has made them appear as "hucksters" of religion.

Many ministers have been turned aside from becoming studious interpreters of the faith, chiefly because of administrative duties. This has created a dilemma for the average minister since he knows the former should have overriding concern, especially in an age when men act as if the death of God were a reality. It is true that the gospel is relevant for any age, but so must the language be. Therefore, the reliance of some ministers on threadbare clichés and platitudes has served to prove the old adage, "familiarity breeds contempt." The ever rising educational level of the average congregation demands more.

Someone has said, "The bulk of the Protestant clergy in the United States, suffer from acute anomie."

"The Anomie of the Protestant clergy takes a fairly typical shape. The minister is responsible to the laity in very immediate ways; but he also is responsible to God. He lacks a clear delineation, however, of the relation of these authorities to each other. He knows that the voice of the congregation is not the voice of God; but he has little to support him if he chooses to speak for God against the will of the people."

The voluntary character of religion in America makes the clergy responsive to the desires and needs of the laity. Therefore, his freedom has become his shackles. However, both the clergy and laity must share the blame, for they know to whom the minister is supremely responsible.

The role of the minister needs to be redefined. It is not what it was 50 years ago, and it is not now what it will be 50 years hence. Yet, the primary objective of the minister will always be that of communicating the gospel. The dimensions of the cross demand "servanthood" of the minister and a readiness to do and to be what love requires.

Etched on the statue of the famed Phillips Brooks is the single inscription, "Preacher of the Word of God, Lover of Mankind." This is the unending challenge of the ministry.

Paul expressed it, "Wherefore seeing we have this ministry, we never lose heart." Disenchantment may be a word in the preacher's vocabulary, but it should never be a permanent condition of his mind.

The ministry is lonely, hazardous, but adventurous; yet it offers compensations unknown to the world. It is a life full of glad surprises. And it is the noblest of callings.



THE ERMINE

This most interesting illustration is borrowed from the article, "If It's Doubtful, It's Dirty!" appearing in Herald of Holiness. Randal E. Denny writes the following: "The ermine lives in northern Europe. His fur is pure white, and brings a high price on the market. In some countries the robes of judges are lined with ermine fur as a symbol of purity and honor. One strange characteristic of the ermine is his great concern for his pure white coat. He will protect his fur from anything that might spoil and spot it. It is said that hunters take advantage of this trait. Instead of setting a trap or a snare, the hunter will locate the ermine's home—a cleft in a rock, a hollow log, or an opening in a tree—and will smear slime and filth around the edge of the entrance. The dogs are then turned loose. The ermine, filled with fear, runs for his little home. When he finds it smeared with uncleanness, he will not enter. He refuses to spoil his pure white coat. Rather than go into the unclean place, he faces the fury of the dogs. He will preserve the purity of his fur at the price of his life! It is better to him that he be stained by blood than spoiled by uncleanness. The ermine is right—purity is dearer than life! Holiness is nothing short of holy living. Spirit-filled Christians need that kind of backbone and character to keep their lives pure and clean. 'If it's doubtful, it's dirty!'"

PAGES

FROM THE PAST

by J. L. Boyd

60 Years Ago

Pastor J. B. Searcy of the Baptist Church of Biloxi gives the following report: "Sunday was a busy day with us. Rev. Wm. Creel of our church preached at eleven o'clock at Carson's School House across Back Bay to a crowded congregation and at four p. m. at Point Cadet Mission."

Pastor W. B. Holcomb of Wiggins tells of "one of the best meetings ever held" in the Wiggins church; which resulted in 22 additions, sixteen of them for baptism. His son, Luther Holcomb, was the visiting preacher.

50 Years Ago

The Shaw church closed a meeting with fifteen additions to the church from a revival meeting in which Pastor W. S. Allen was assisted by H. M. King of Jackson as visiting preacher.

40 Years Ago

Pastor J. P. Williams of the church at Collins reported 71 accessions to their membership, forty-two of them by baptism. Evangelist E. S. P'Poole was the visiting preacher and Singer Herbert Davis led the song services.

On March 30, 1915, the Meeting House of Woodville was "partially destroyed" by a tremendous hailstorm and cyclone. Pastor W. M. McGehee (sent out an S.O.S. call for assistance in repairing the damages).

The First Church, Clarksdale, closed a successful meeting of days that resulted in fourteen additions, twelve of them by experience and baptism. Pastor Mason C. Vick was assisted by L. R. Christie as visiting preacher.

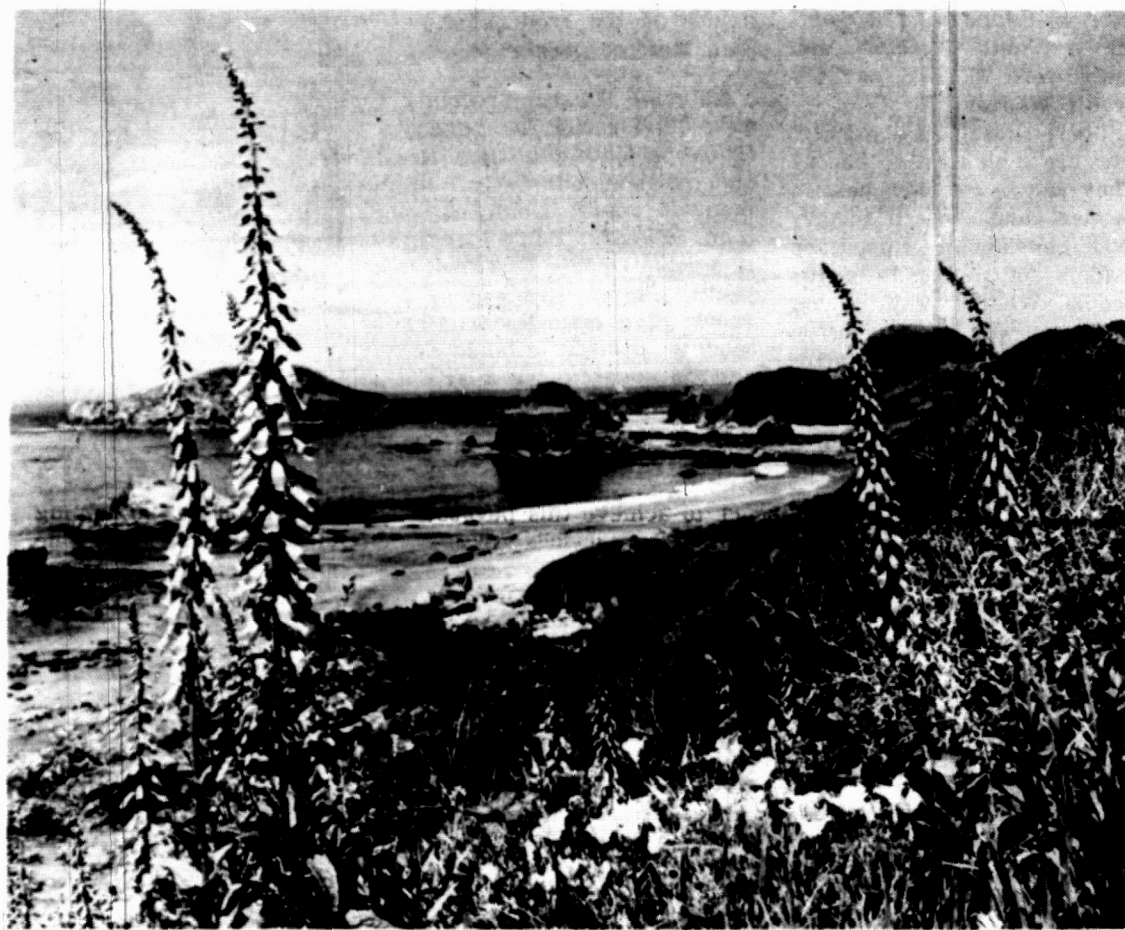
Pastor B. F. Whitten writes to tell of a very successful revival meeting in his Hollandale church during which he was assisted by the B. B. I. (now New Orleans Theological Seminary) Male quartette, composed of W. P. Sides, O. B. Landrum, Gayle Holcomb and F. A. Black. Results: forty-one additions, "counting a few additions previous to the meeting."

Remember This—You are not a dynamic person simply because you blow your top.

An airman had to take to his parachute owing to engine trouble. On his way through space he met an old lady floating up.

"Hey," he shouted. "Have you noticed a Spitfire going down?"

"No," replied the old lady. "Have you seen a gas stove going up?"



SUMMER: Foxgloves beside the ocean.—(RNS Photo)

Newest In Books

HANSERD KNOLLYS: SEVENTEENTH - CENTURY BAPTISTS by Pope A. Duncan (Broadman, paper, 61 pp., 95c)

Another in the "Broadman Historical Monograph" series. This is a study of Knollys and his writings, showing the relation between Baptists of his time and other religious groups. This is a scholarly, but very interesting study of Baptist work in the 17th century. Such studies help Baptists to really understand themselves.

WITH GOD AS THY COMPANION by Betty Burns (Broadman, 64 pp., \$2.00)

A collection of favorite scripture passages with brief devotional thoughts or prayers in connection with them, favorite psalms, the words of some beloved hymns, and brief prayers by some famous Christians. Evidently is prepared to be used as brief devotional thoughts for private worship.

OPEN LETTER TO EVANGELICALS by R. E. O. White (Eerdmans, 276 pp., \$4.95)

A devotional and homiletic commentary on the first epistle of John. The author takes the position that this epistle was written to deal with the weaknesses of evangelism, which were developing even in that early day. After explaining his thesis and purpose in an opening chapter, the author gives 120 pages to a verse by verse devotional commentary of the epistle. This is followed by application of the teaching of

the book to modern-day evangelism. He discusses authority, spiritual experience, ethics, ecumenicity, the cross and Jesus. There also are many pages of notes. This is one of the most valuable commentaries on I John that we have seen, and without question it will be very useful in the interpretation and application of the teachings of the epistle. The author is an English Baptist minister who has been widely used as a preacher and author.

DANIEL AND THE LATTER DAYS by Robert D. Culver (Moody, 224 pp., \$3.50)

The subtitle of this book is "A study in Millennialism." The author holds the pre-millennial view in Bible interpretation, and uses the first ninety pages of the book to present that view and its meaning in biblical interpretation. Part I of the book studies the book of Daniel in the light of the pre-millennial interpretation. The author shows that much of the book is meaningless by any other interpretation, but fits in perfectly with the whole Bible prophetic program when seen from the pre-millennial point of view. The volume is scholarly in its approach, and thoroughly documented. There are two important appendices on the coming world dissolution and interpretations of the millennium. The bibliography is very complete. This book will be found valuable by any Bible student who is interested either in the book of Daniel itself, or in a general study of millennialism.

THE CAMPUS MINISTRY by George L. Earnshaw, General Editor (Judson, 329 pp., \$6.95)

This book is the best presentation of the current college situation, the mission of the church on the campus and how it is being implemented that this reviewer has found. It is a compilation of articles by fourteen authors of more than a half-dozen denominations and evidences research and understanding. All readers will not agree with all the suggestions offered, notably those requiring an ecumenical framework.

SO YOU WANT A MOUNTAIN by Ford Philpot (Baker, 111 pp., \$2.50)

Ford Philpot is an outstanding evangelist of the Methodist denomination. Here are twelve of his sermons, as preached in his evangelistic crusades. They are timely in subject, scriptural in theme, clearly outlined, and richly illustrated. The preacher has attempted to make his messages live, and the fervency of his spirit is felt even as you read.

I'LL TELL THE WORLD—Martha Branham, Soprano with Betty Jean Chatham accompanist (Zondervan, ZLP 675 Stereo or Mono.)

One of Southern Baptists' most beloved soloists sings some of the greatest gospel songs. Mrs. Branham is a member of the First Baptist Church, Dallas. She is a graduate of Oklahoma Baptist University with its famed department of music. Each year since 1960 Mrs. Branham has been soloist at the Southern Baptist Convention. Her accompanist is a member of the faculty at Kentucky Southern College in Louisville. Among the numbers are I'll Tell the World, I Believe in Miracles, In Times Like These, Were You There, and Until Then.

JOE ANN SHELTON—VIRGINIA SEELIG Sing Duets, Accompanied by Dick Anthony Orchestra (Zondervan, ZLP 640 Stereo and Mono.)

Two well known and widely used Southern Baptists from Fort Worth, Texas, join their glorious voices in some of the finest sacred duet arrangements used today. Included are I Sing of Thee, My Lord is Near Me all the Time, Tell Jesus. Saved By Grace, I've Discovered the Way of Gladness, and others.

THE CARAVAN SINGERS—Conducted by Mary Jean Brown (Zondervan, ZLP 663 Stereo and Mono.)

"Songs The American Folk Sing" is the subtitle. The singers are well known in Southern California, and beloved for their refreshing rendition of gospel music. Among the numbers are Saved By Grace, I Am Bound for the Promised Land, Heaven Will Be Home Tomorrow, Have Faith in God, This is My Country, and others.

INTRODUCING THE MEMPHIANS (Zondervan ZLP 665, Stereo-Mono)

A new "Country Music" quartet presents some of the favorite "gospel Quartet" numbers, including older songs such as Pass Me Not, My Redeemer, Sunset Mountain, and newer ones such as I'm looking For Jesus and On That Judgment Day.

I BELIEVE IN MIRACLES—Jimmie McDonald (Zondervan, ZLP 662 Stereo)

One of America's younger Negro baritone, sings some of the favorite spirituals and other gospel songs including I Believe in Miracles, Walk in Jerusalem, Go Down Moses, I Am Not Worthy, Why, and In Times Like These.

TRAVELING TOGETHER WITH THE PALMEROS (Word - WLP 3279 LP) presents an Italian-American duo who have for a quarter of a century been favorites with Christian youth groups across the North. They sing the popular evangelism type music, accompanied by guitar and accordion.

Among new albums from Word is REVIVALTIME DEVOTIONS by C. M. Ward (Word W-3293-LP) containing songs by the Revivaltime Choir, scripture readings by D. V. Hurst, and brief messages by C. M. Ward, speaker on the Revivaltime radio broadcast of the Assemblies of God. There are eight brief devotionals on the themes God Will Take Care of You, Give Him the Glory, Trust and Obey, My Lord Knows How, He's A Wonderful Saviour, Marching On, By My Spirit and Send the Light. These brief programs are aimed at the heart, and meet the needs of the hearers.

WOMEN—BE WOMEN by Gert Behenna (Word W-3297-LP). Talks with women, especially young women, from a woman who possesses worldly wisdom tempered in the fire of conversion to Christianity.

THE PEOPLE'S CHOICE (Zondervan ZLP 635) features selections from four of America's favorite gospel musicians, George Beverly Shea, John W. Peterson, Helen McAlmerney Barth and Don Hustad. Here is vocal and instrumental music at its best, and the selections are favorites. Hear Bev Shea sing Under His Wings, Palm in Gilead, or Were You There? Other selections are equally outstanding.

Quartet and country type music (so called) continue to pour forth among the record albums. Many do not like them at all, while others do not like anything else. Among new ones received recently are THE BLACKWOOD BROTHERS QUARTET FEATURING JAMES BLACKWOOD (RCA Victor LPM 2838); GLORYLAND JUBILEE—BLACKWOOD (RCA Camden Cal 794); THE STATESMEN—SPOTLIGHTS DOY OTT (RCA Victor LPM 2864); SACRED HOUR—THE SPEER FAMILY (RCA Camden Cal-728); HOVIE LISTER SINGS—STATESMEN (RCA VICTOR LPM 2790).

A new record that features some of the quartets but also includes George Beverly Shea, The Billy Graham Crusade Choir, and a number of other soloists and music groups is A GOSPEL JUBILEE—12 Leading Artists (RCA Victor, LPM 2793).

Try giving yourself away.—Howard Carpenter.

Calendar of Prayer

(This list is not compiled according to birthdays.)
May 17—Vesta Cole, Baptist Book Store; Lula M. Collier, Baptist Book Store.
May 18—John Townsend, Mississippi College faculty; C. Wayne Neal, Baptist student director, Northeast Mississippi Junior College.
May 19—W. B. Boatner, supt. of missions, Winston County; Alvin R. Smith, supt. of missions, Zion Association.
May 20—Mrs. Dorothy Scott Baker, Clarke College faculty; P. B. Moseley, faculty, Carey College.
May 21—Bryant M. Cummings, Baptist Building; William P. Davis, Baptist Building.
May 22—Inez Driskell, faculty, Gilfoy School of Nursing; Everette Reaves, staff, Children's Village.
May 23—Percy B. Barnett, staff, Children's Village; Victor C. Massey, faculty, Blue Mountain College.

The Baptist Record

Joe T. Odle Editor
Joe Abrams Associate Editor
Anne McWilliams Ed. Asst.
Mrs. Eunice J. Campbell Business Manager
Official Journal of The MISSISSIPPI BAPTIST CONVENTION BOARD
Box 530, Jackson, Miss. 39206
Chester L. Quarles, D. D. Executive Secretary-Treasurer
The Baptist Building
Mississippi Street at Congress

Baptist Record Advisory Committee: Carl McIntire, Clinton, Chairmen; Tom W. Dunlap, Natchez; John L. Taylor, Canton; Estus Mason, Crystal Springs; and George H. Keith, Carthage.

Subscriptions: \$2.00 a year payable in advance.
Entered as second-class matter April 4, 1915 at the Post Office at Jackson, Miss., under the Act of October 3, 1911.

Obituaries of 150 words or less will be published free. More than 150 words will be charged five cents per word. Memorials and resolutions will be charged five cents per word. The sender of material requiring a charge should state to whom bill should be sent.

The Baptist Record is a member paper of the Southern Baptist Press Association, the Associated Church Press, and the Evangelical Press Association.

The Brazilian Campaign A Heart-Stirring Success

By Gerald Martin
Pastor, Poplar Avenue
Memphis, Tennessee

The retired Brazilian Army general said to his pastor, "I've been through two revolutions and fought in one World War, but I was more nervous over taking this census than anything I've done."

The pastor is Rev. Nilson Fanini of the First Baptist Church of Niteroi, a city of 1 million population across the bay from Rio De Janeiro. The First Baptist Church is a rapidly growing church in this large city. The pastor is progressive and challenged his people to take a census, something they had never done on a large scale. This retired Army general discovered that God's business is a very daring business. The youth of the First Baptist Church visited over 1600 homes during this census. It is not surprising to learn that Pastor Fanini baptized 14 on a recent Sunday, has 50 awaiting baptism, has 34 Sunday School classes meeting in the church auditorium, and the building is packed with more than 1000 people for each service.

Renewed Zeal
This is just one story taken from many in Brazil where the Holy Spirit is quickening

the hearts of missionaries, giving a renewed evangelistic zeal to the pastors, stirring the compassion of Christians, and reviving the churches. All across the nation reports are very similar in this respect. God pouring out His Spirit upon His people: they are revived, they are witnessing, and souls are being saved.

Dr. Reubens Lopes, for ten years the president of the Brazilian Baptist Convention, challenged the Baptists of Brazil to launch out in this tremendous campaign to win one for one, or 250,000 unsaved to Christ. They also have the goal of 300 new churches, and are "calling out the called" to fill the places of responsibility created by such a vast enlargement. The Baptists of Brazil accepted his challenge enthusiastically.

The Theme
The title or theme of this campaign is "Christo A Unica Esperanza," Christ the Only Hope. This theme was chosen because the Baptists of Brazil feel the only hope for their great nation is Christ. The youth of Brazil took as one of their responsibilities painting this theme on every noticeable spot in Brazil. Wherever one travels in that nation he sees in large letters four or five

feet tall and twenty-five to fifty feet long the theme "Christo A Unica Esperanza." These young people have painted in white this theme on black bridges over rivers, red clay banks alongside highways, gray walls of buildings, dark concrete water ducts carrying water to Rio, and every available spot. A traveling salesman said to a pastor, "You can't go anywhere in Brazil that you don't see 'Christo A Unica Esperanza'." A boy ran away from his home in Sao Paulo and went to the north. He soon returned home telling the influences of this theme upon his life. He said, "On the bus going north I closed my eyes but every time I opened them there were those words once again 'Christo A Unica Esperanza'." I got off the bus, took a room in a hotel, looked out the window toward a little 'praca' (park) and there was the message, 'Christo A Unica Esperanza'." He returned home immediately and said to his dad, "I've broken yours and mother's hearts by running away. I know now my hope is not in leaving home, but Christ is my only hope!"

Missionary Earl Peacock, a native of Atlanta, Georgia, was chosen as the Executive Secretary-Treasurer for the campaign. In this position he has done yeoman service traveling over and over again across the nation to coordinate, to encourage, and to assist in the local areas of the campaign. He has handled the printing of 10 million gospels of John, 20 million tracts, thousands of "cartize" (posters), and numerous other items for advertisement and enlistment.

Governors
Dr. Reubens Lopes took upon himself the responsibility of visiting the governor in every state and presenting to him a New Testament with his name engraved on the cover in gold. He and Missionary Peacock visited the president of the land in Brasilia. They told him of the campaign then presented him one of these New Testaments with his name engraved upon the cover. Tears came to the president's eyes as he accepted the New Testament. He said, "This reminds me of my boyhood days when you Baptists were known as 'believers'."

The attendance at the services in the local churches has been astounding. A church with 300 members averaged over 600 present throughout the week. In the closing service over 1000 were in attendance. A church which was capable of seating 400 was forced to move to a city auditorium to care for crowds which more than doubled the seating capacity of their own auditorium.

100 Youths
In one chapel service of Colegio Americana the Holy Spirit came in power and a glorious experience took place. The writer was asked by Missionary Walter McNeely to give up his lunch to speak to one of the chapel groups. Missionary McNeely said, "You may see one or two saved. We have had as many as fourteen to come in a service." The opportunity was accepted. The simple gospel story was presented, "Believe on the Lord Jesus Christ and thou shalt be saved." The invitation was extended to trust Christ and profess Him publicly. Over 100 of these youths came to take the evangelists by the hand saying, they were trusting Jesus to save them.

In 1970
Dr. Reubens Lopes, for ten years the president of the Brazilian Baptist Convention, challenged 150,000 Brazilian Baptists gathered in Maticana Stadium in Rio to have a Latin American Crusade in 1970. They accepted with excitement replying, "Sim, sim, sim" (Yes, yes, yes). It is on his heart to challenge all of North America to join hands with Latin America—Central and South—for a gigantic crusade of all the Americas in 1970.

The need for such a revival is very evident. North American Christians, are we ready to accept the challenge of God and see a great moving of God's Spirit all across this hemisphere?



Juvenile Delinquency Increases

By L. William Crews
Juvenile
Rehabilitation Director
Home Mission Board

Latest figures on juvenile delinquency and crime from the Children's Bureau of the United States Department of Health, Education, and Welfare for 1963 reveal that 601,000 juvenile delinquency cases (excluding traffic offenses) were handled in juvenile courts. This represents 1.9 per cent of all children ages 10 through 17.

Juvenile delinquency increase 8 per cent while child population (10 through 17) increase 4 per cent over the previous year.

The upward trend which began in 1949, except for 1961, continues.

Although the per cent of increase was higher for girls than for boys in 1963, delinquency continues to be a problem for boys who are referred to the court more than four times as often as girls.

The report further revealed that dependency and neglected cases increased 3 per cent over 1962 with a total of 146,000 cases. The upward trend which began in 1951 continues with the exception of 1956.

The rising rate of delinquency indicates that we are failing to provide young people with the inner controls of behavior. They are breaking laws, destroying property, stealing cars, committing burglaries, assaults, and even murder. This will continue until every citizen realizes that juvenile delinquency is his business.

Just as there is no single cause of juvenile delinquency, there is no simple cure. However, there are some things that our churches can do in the area of prevention, control, and rehabilitation. In 1962, the Home Mission Board launched a ministry to the juvenile delinquent and broken homes.

Work is being carried on in 60 cities across the nation. In 1964, 11,933 youth and parents were given help; 1,727 youths were related to adult sponsors; 241 were placed in foster homes; 1,215 youth were won to Christ; and 3,217 youth were related to the church. The purpose of the ministry is to provide moral and spiritual guidance to offending youth—helping them to develop self-reliance, independence, appropriate attitudes toward self, society, and God, and leading them to active relationship with Christ and the church.

In order to achieve this purpose the following services are provided: adult sponsorship of the delinquent and predelinquent youth; religious counseling of youth and families at the courts detention homes, juvenile police bureaus; foster home placement; associational camps; youth employment; and referral services.

Churches can do the following in prevention, control, and rehabilitation:

1. Have a Christian attitude toward offending youth. "If a

man (boy or girl) be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness (gentleness)." Remember, "there stand I but by the grace of God."

2. Pray for the offending youth and their families. They need understanding and help, not anger and punishment.

3. Join hands with other community agencies in providing the best facilities to help youth. Juvenile delinquency involves the entire community.

4. Use church organizations to help offending youth and families. The Brotherhood and Woman's Missionary Union may provide sponsorship, foster homes, and camps. The Training Union may have alternate programs on family problems, causative factors in delinquency, youth problems, etc. The Sunday school may enlist the delinquents and their families in Sunday school and provide Sunday school in detention homes and institutions.

5. Get involved in helping offending youth in need. One delinquent declared to his pastor, "What we need is not someone to tell us what to do, but someone to show us how to live."

6. Encourage and cooperate with the local Baptist association in projecting a Juvenile Rehabilitation Ministry and providing what services are needed to help offending youth and their families.

"In as much as ye have done it unto the least of these, ye have done it unto me."

Churches can do the following in prevention, control, and rehabilitation:

1. Have a Christian attitude toward offending youth. "If a

man (boy or girl) be overtaken in a fault, ye which are spiritual restore such an one in the spirit of meekness (gentleness)." Remember, "there stand I but by the grace of God."

2. Pray for the offending youth and their families. They need understanding and help, not anger and punishment.

3. Join hands with other community agencies in providing the best facilities to help youth. Juvenile delinquency involves the entire community.

4. Use church organizations to help offending youth and families. The Brotherhood and Woman's Missionary Union may provide sponsorship, foster homes, and camps. The Training Union may have alternate programs on family problems, causative factors in delinquency, youth problems, etc. The Sunday school may enlist the delinquents and their families in Sunday school and provide Sunday school in detention homes and institutions.

5. Get involved in helping offending youth in need. One delinquent declared to his pastor, "What we need is not someone to tell us what to do, but someone to show us how to live."

6. Encourage and cooperate with the local Baptist association in projecting a Juvenile Rehabilitation Ministry and providing what services are needed to help offending youth and their families.

"In as much as ye have done it unto the least of these, ye have done it unto me."

Churches can do the following in prevention, control, and rehabilitation:

1. Have a Christian attitude toward offending youth. "If a

So. Baptists To Present Color TV Special

A Southern Baptist color television "special" called "The Inheritance" will be presented on the NBC-TV Network, Sunday, May 23, from 2 to 3 p. m. Eastern Daylight Time, it was announced this week by Dr. Paul M. Stevens.

The hour-long film traces the redemption of man from historical beginning to the coming of Christ through the archaeology of five present day countries. This re-creation of biblical history, filmed at ancient archaeological sites in Iran, Iraq, Egypt, Jordan and Israel, was produced by Southern Baptists' Radio and Television Commission in association with the National Broadcasting Co. Dr. Stevens is Commission director.

During a nine-week period of on-location shooting in the Middle East, the NBC-Southern Baptist team filmed many sites never before photographed for television. For example, in the tomb of King Tutankhamen in the Valley of Kings, Egypt, the unit photographed wall paintings, the first time such permission was ever granted to either a TV or motion picture camera crew.



DR. REUBEN A. ZUBROW, professor of economics, University of Colorado, will address the Christian Life conference at Glorieta, August 12-18. Dr. Zubrow is a noted authority on state and local public finance, having served as special tax consultant for Colorado, Nevada, and Nebraska. His subject will be "Gambling As A Tax Source." Other speakers include all ten Christian ethics professors from all six Southern Baptist seminaries.

Spanish Crusade Plans Made

Plans for an evangelistic crusade in Baptist churches of Spain next October and consideration of opportunities expected from new legislation defining the position of non-Catholics were featured at meetings of Spanish Baptist leaders in Castellon de la Palma March 15-19.

The Annual Baptist Pastors' Retreat, lasting four days, was followed by a larger meeting March 19 which included representatives of the 52 churches in the Spanish Baptist Union.

Visiting speaker James Crane, Southern Baptist missionary and field representative for Mexico and Central America, gave an address to the pastors on evangelism and preparation for the crusade. Dr. Crane spoke on "Spiritual Reproduction."

"To win a person to Christ is 'addition' to the Kingdom," he said. To train each convert how to win another and see that the process takes place is "multiplication." This is our task.

The larger group discussed, in addition to the crusades and opportunities anticipated in connection with new legislation, financial support of the programs "based on New Testament stewardship," and revision of the constitution of the Spanish Baptist Union.

The Rev. Pedro Bonet of Barcelona, president of the Baptist Union, presented three goals for the next five years: (1) continuing of existing work on a healthy, growing basis, promoted by a wide nationwide program, (2) establishing Baptist witness in all provinces and (3) doubling the number of churches in the Spanish Baptist Union.

(EBPS)

Judson Adopts New Three- Year Option

MARION, Ala.—An opportunity for good students to finish college a year sooner at a year's saving in tuition will be offered at Judson College this fall, thanks to a new three-year option just adopted at the liberal arts college.

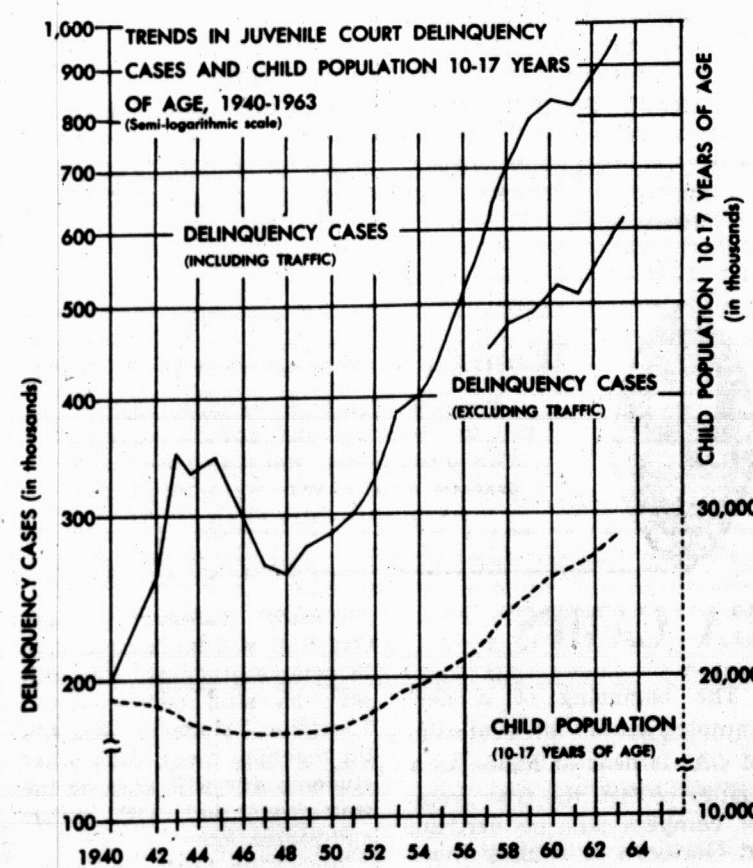
The plan retains the traditional four-year program and at the same time offers acceleration through which a student may graduate in three years. It differs from the trimester system by retaining both the four-year and three-year plans and by effecting a saving of more than \$700.

Here's how it will work: Freshmen entering Judson Sept. 7 will finish their first semester before Christmas holidays begin Dec. 17. When registering for the spring term Jan. 3 they will choose either the three- or four-year plan.

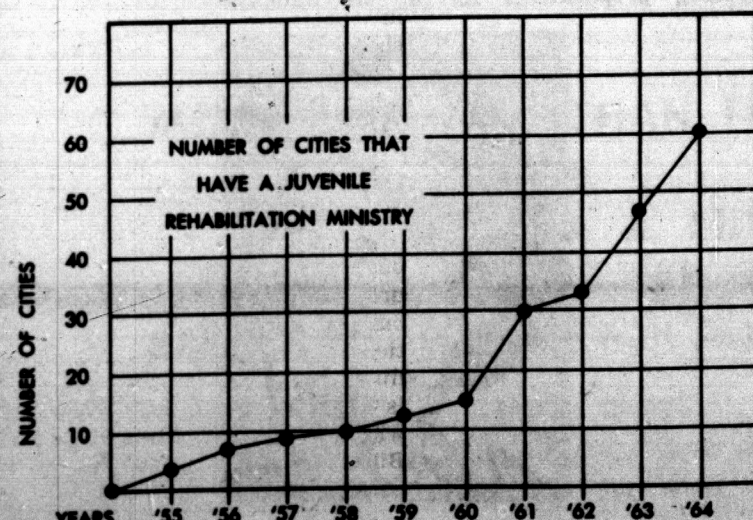
Those selecting the three-year option will carry one additional hour of work (an average of 17 hours) each fall and spring semester, approximately 9 hours during each short term (May 2-June 26), and will graduate in June, 1968.

Students electing the traditional four-year program may finish their school year April 20, with the months of May, June, July and August open for work, vacation or travel. Or, at no extra cost in tuition, they may return for the short term for courses enriching their regular curriculum.

Dr. Conwell Anderson is president of the Baptist Women's college.



TRENDS IN ESTABLISHING JUVENILE REHABILITATION MINISTRIES BY SOUTHERN BAPTISTS



BAPTISMAL SERVICE in the Gulf of Mexico, held in the early days of Arlington Heights Church, Pascagoula.

Plan Of A Lifetime

By Eugene Stockstill
Assistant to the President
Judson College

From the time Jesus lauded a humble widow's gift of two mites (Mark 12:41-44), the church has generally looked to its women for sacrificial but modest gifts. But widows (and other women too) have changed their mites for millions in modern America.

Women not only dominate the world of accumulated wealth and property and control the purse strings on some 80 per cent of the buying power in the nation, their interest is also a paramount factor in long-range financial and estate planning.

The "marital deduction" (added to the tax laws by the Revenue Act of 1948) has revolutionized modern estate planning. In 1961, 29.6 per cent of the federal estate tax returns filed involved no estate tax largely because the estates were planned so as to make maximum use of the marital and charitable deduction features of the law.

Using the marital deduction, one may remove up to 50 per cent of the "adjusted gross estate" from taxation provided such an amount is properly bequeathed to the spouse. This deduction when coupled with the \$60,000 personal exemption allowed every citizen and the charitable deductions available, can rid the estate of taxation or radically reduce it. The marital and charitable deductions actually lower the taxes more than they reduce the taxable estates since they come off the top of the estate where rates are highest.

A competent attorney can translate these ideas into legal terms in your will and help avoid disqualification for maximum benefits. Whether to arrange for the highest possible marital deduction is another question your attorney can help you answer. In saving tax in one estate, you may be punatively adding tax in another estate.

Married couples can benefit from similar savings in

taxes on lifetime gifts through the employment of the marital deduction and gift "splitting" on the gift tax return. Again, competent professional help should be sought in order to achieve optimum benefits. Briefly, the gift tax law allows (1) gifts to a spouse to be taxed at only 50 per cent of the value of such gifts and (2) gifts made by either spouse to other persons to be treated as though each spouse gave half. Once more, the taxes saved are from the higher brackets in the tax tables.

All of these facts add up to at least one additional fact, the creation of a taxable estate for the surviving spouse (in most cases the wife). Approximately eight out of ten estates provide for a simple transfer of assets in the estate to the surviving spouse. And, unless the survivor remarries, there will be no marital deduction to ease the tax burden.

The survivor does well to investigate as thoroughly as possible the ramifications of charitable bequests and deductions.

Married couples should be careful to plan and coordinate estates of both partners. The ideal is to get as close as possible to a 50-50 division of taxable assets in the two estates.

Values conserved in estates represent potential sources of new gifts to Christian education. Since they constitute lifetime gifts, many of them should be considerably larger. Many who have long wanted to make a larger gift to a Baptist college may find it possible to do so in their estates.

Certainly tax savings, alone, will not move you to give to a Baptist college. But where there is a will to give to Christian education, the tax laws can be most helpful in finding a "way."

In planning your own estate, be sure to obtain competent professional advice and to consult college officials who will help you coordinate your own plans with those of the college.



MRS. FRAN RODGERS (left) and Mrs. Jan Nix look on as Paul N. Nunnery, superintendent of the Baptist Children's Village presents a certificate of merit to Dot Bowie, in recognition of her continued service to the Department of Music at the Village as a member of "The Treble Teens", a high school girls' choral ensemble. Miss Bowie is the senior member in point of service of "The Treble Teens" and the only remaining charter member of that ensemble. This is the third annual award to Miss Bowie and represents financial aid to Miss Bowie toward her college expenses. She is a member of the Junior Class at Clinton High School and a member of First Baptist Church of Jackson. Mrs. Rodgers is the retiring director of the Department of Music at the Village and will be succeeded by Mrs. Nix on June 1.

New Music Director At Village

The Baptist Children's Village has announced a change of personnel in one of its more important staff positions. According to Supt. Paul N. Nunnery, Mrs. Curtis W. Nix of Jackson will become the new Director of the Department of Music effective June 1, replacing Fran (Mrs. T. Deane) Rodgers whose resignation has been accepted.

Mrs. Rodgers and her husband and family are leaving soon for Houston, Texas where they will make their home.

Mrs. Nix, her husband, who is a teacher in the Jackson Public School system, and their two children reside at 838 Brandon Avenue in Jackson. Mr. and Mrs. Nix are active members of Parkway Baptist Church, where both have served in many capacities in the youth and recreational program of the church. Mrs. Nix has also served as a Director of Junior choirs at Parkway church, and since September 1, 1964, she has served as a part-time associate in the Department of Music at The Baptist Children's Village.

Mrs. Rodgers joined the staff at the Children's Village on full-time status on June 1, 1961 as director of the Department of Music which was organized for the first time on that date. According to the administration, during her 4 years of service at the Village, Mrs. Rodgers has built and directed a program of both choral and instrumental music which has been participated in by approximately

70% of the boys and girls of all ages enrolled at the Village.

While the choral music instruction offered in the department established by Mrs. Rodgers is fully graded as a church music program, it has been pointed out that unlike the music program in either church or school, music instruction at The Children's Village is for purposes of therapy in dealing with the social and emotional hurts and ills of the children who came to the Village for care.

Burma Christian Schools Taken By Government

All Christian schools in Burma have been taken over by the government as a part of its social revolution. Effective April 1, 129 private schools in various parts of the country were nationalized. Included were 85 Christian schools, most of them long-established institutions and some more than 100 years old.

Roman Catholic schools affected numbered 49; Baptist, 16; Anglican, 10; Methodist, 7; and interdenominational, 3. Others taken over included Chinese, 16; Indian, 6; Buddhist, 3; and other privately-run schools, 19.

The Education Ministry announced that the move was a first step toward ultimate nationalization of all 883 private schools in the country. The remaining schools are mostly smaller ones run by private individuals or groups.

HOLY LAND TOUR—VIA ALITALIA AIRLINES

Europe and Near East, with experienced archaeologist and author. July 15-August 5 (\$1097) or July 15-August 18 (\$1576). Send your pastor

Louisville, Kentucky 40206
Jerry Vardaman
Southern Baptist Seminary

Please send information:

NAME

STREET

CITY

HEADQUARTERS

FOR ALL TYPES OF
School & Church Furniture

• Complete stock of chairs, tables, desks and furnishings for Classroom, Library, Sunday School, Auditorium, Cafeteria and every School and Church use.

EVERYTHING FOR
THE SCHOOL
AND CHURCH!

MISSISSIPPI
School Supply Co.
JACKSON, MISSISSIPPI

WHY TAKE LESS?

RECEIVE
6%
INTEREST
ON YOUR MONEY

INTEREST PAID
SEMI-ANNUALLY

FOR ALL TYPES OF
SAVINGS PLANS

FOR ALL TYPES OF
SAVINGS PLANS

BAPTIST BUILDING SAVINGS, INC.

111 N. STATE ST. JACKSON, MISSISSIPPI

Leather Projects
Mosaics

Alum. Stippling
Slapsticks

20 Crafts To Choose From
Write For Free Catalog

Tandy Leather Company

American Handicrafts Company

113-115 So. Beach St. — P. O. Box 488
Jackson, Mississippi



SHOULD I MARRY OUTSIDE MY FAITH? — Pete Ames, Protestant, and Jane Sullivan, Catholic, are determined to marry in spite of advice from parents and ministers about the problems which a mixed marriage often brings. For moral support, they turn to friends who seem to be making a success of a Jewish-Gentile marriage. "Should I Marry Outside My Faith?" is one of the 1965 films in "The Answer" television series. This episode from "The Answer" series will appear over station WLOX, Biloxi, on Sunday, May 16 at 2:30 p. m. Other films from "The Answer" series can be seen over the following stations: WLBT, Jackson, Sunday, 10:30 a. m.

Off The Record

Not so long ago in Memphis, a fellow came back to his parked car and found a fender smashed in. His confidence in the human race was renewed as he spotted a note stuck under his windshield wiper. However, it read as follows:

"There are 15 or 20 people watching me write this note to you after I damaged your car. They all think I'm giving you my name, address and phone number, but I ain't."—
News and Views

Brother Bob was out "shaking the bushes" trying to get folks to attend church.

"I never go to church," said one of the wealthy residents he approached. "Would you like to know why?"

"It might be interesting," answered Bro. Bob.

"Well, I'll tell you why. There are so many hypocrites there."

"Oh, you needn't let that bother you or keep you away," said Brother Bob. "There's always room for one more."

"Which way for the train to Boston?" inquired an elderly lady. "Walk straight ahead," said the gateman, "turn to the left and you'll be right."

"Young man, don't be facetious with me!"

"All right, Madam, turn to the right and you'll be left!"

FOR IMMEDIATE SALE

25—Grey Chromspun Choir Robes
Complete with Red & White Arnel Reversible Stoles

PEARLHAVEN BAPTIST CHURCH

BROOKHAVEN, MISS.
Phone 833-3435

MISS.MILLWORK CO.

Manufacturers of Church Furniture
Pews—Pulpit Sets
Lord's Supper Tables

Write or call for appointment to see samples

P. O. Box 143,

Brookhaven, Miss.

Tel. 833-6631 in Brookhaven or 948-4065 in Jackson

BALDWIN

• Pianos • Organs
• Sales • Rental
• Service

HEMPHILL
MUSIC CO.

James F. Metts, Owner
117 N. State St.
Jackson, Mississippi

Termites?
Call

TERMINIX

Jackson — 343-7731
Gulfport — 452-7442
Vicksburg — 634-5001

Sunday School Department

BRYANT M. CUMMINGS
Department Secretary
Office Secretaries
Mrs. Roy Womack
Mrs. Jim Nix



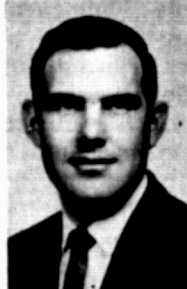
Associates
Carolyn Madison
Dennis Conaiff, Jr.

NEW ASSOCIATES BEGIN WORK JUNE 1



Judd R. Allen

Our Mississippi Sunday School Department will welcome Judd R. Allen and Bill Duncan as associates on the staff beginning June 1.



Bill Duncan

Pupil, Teacher

Leaflet for
Stewardship
Emphasis

The 1965 Stewardship pupil's and teacher's leaflets will provide adequate study material for a special emphasis Sunday prior to subscribing to the new church budget.

Titles for the 1965 pupil leaflets are *Giving Abundantly—Adult and Young People*, *The Offering That Brought a Revival—Intermediate*, and *Tithes in the Temple—Junior*. The same teacher leaflet will be used with all age groups.

The teacher leaflet includes the helps that were previously found on page four of the pupil leaflet. See Items S1-S4 on the order form. Teacher leaflet, 3 cents; pupil leaflet, 2 cents.

Sunday School At Gulfshore

June 28 — July 2

—Bible Study and Inspiration
—Conferences for Leadership and Youth
—Provision for Nursery, Beginner and Primary Children
—Kindergarten Program—Separate Schedule
—Library and Church Building Conferences

FOR RESERVATIONS WRITE: W. T. Douglas, Gulfshore Assembly, Pass Christian, Mississippi

FOR INFORMATION WRITE: Bryant M. Cummings, Mississippi Baptist Sunday School Department, Box 530, Jackson, Mississippi



Woman's Missionary Union

President—MRS. W. E. HANNAH, Clinton
Executive Secretary—MISS EDWINA ROBINSON
YWA Director—MISS MARJEAN PATTERSON
Sunbeam Director—MISS WAUDINE STOREY
GA Director—MISS RUTH LITTLE

GA CAMPS

The beginning of a new camping season for Mississippi GAs is near at hand. As a matter of fact, the first group of campers will be arriving at Garaywa in slightly more than a month. June 14-19 are the dates for our first week of camp.

Camp staff, composed of choice college and seminary young women, have been selected and even now they are making preparations for a

successful camping season. Our staff will be composed of 18 college students, who will serve as cabin counselors, and 5 seminary students, who will fill teaching roles, plus other students who will work on the waterfront and with music and recreation.

Miss Ruth Little, Mississippi GA Director, will be the Camp Director.

Make plans to send your daughter or another girl from the GA of your church. For further information, please contact the WMU Office, Box 530, Jackson.



Ruth Little

MUSIC DEPARTMENT

Dan C. Hall, Secretary

Miss Martha Gene Shutt, Office Secretary

Ten Highest Music Ministry Enrolment In 1964



Rev. Fred Tarpley
Pastor
Ridgecrest Church, Jackson



James Hayes
Minister of Music
Ridgecrest Church, Jackson



Dr. Joe Cothen
Pastor
Alta Woods Church, Jackson



Jacques Kearns
Minister of Music
Alta Woods Church, Jackson

According to information on the "Annual Letter," the following ten churches reported the highest Music Ministry enrolment in 1964.

Church	Enrolment	Pastor	Minister of Music
1. Ridgecrest, Jackson	500	Fred Tarpley	James Hayes
2. Alta Woods, Jackson	492	Joe Cothen	Jacques Kearns
3. Daniel Memorial, Jackson	430	Allen Webb	J. T. Taylor
4. Calvary, Jackson	408	Joe Tuten	Larry Knowles
5. Harrisburg, Tupelo	383	Robert Hamblin	Jim Raymick
6. Broadmoor, Jackson	361	David Grant	Gene Hubbard
7. First, Pascagoula	329	Clark McMurray	Lloyd Pelham
8. Main Street, Hattiesburg	322	John Barnes	Joe Walters
9. Parkway, Jackson	319	Bill Causey	Jimmy Jones
10. First, Biloxi	311	Schuyler Batson	Vernon Polk

HIGHEST TWENTY-FIVE:

11. First, Brookhaven	302
12. First, Columbia	289
13. First, Starkville	287
14. Hillcrest, Jackson	281
15. South Side, Meridian	274
16. Eastlawn, Pascagoula	273
17. First, Greenwood	272
18. First, West Point	269
19. First, Yazoo City	268
20. First, Columbus	263
21. Calvary, Pascagoula	254
22. First, Greenville	247
23. First, Moss Point	247
24. Van Winkle, Jackson	247
25. Fifteenth Avenue, Meridian	243
26. Calvary, Tupelo	241
27. Magnolia Street, Laurel	241

REVIVAL RESULTS

First Church, Natches: April 26 - May 2; Dr. J. R. White, First Church, Montgomery, Alabama, evangelist; Ken Dooley, First Church, Shreveport, La., singer; Rev. Tom W. Dunlap, pastor; 25 additions; 20 for baptism; five by letter; three rededications; one surrendering to Christian service.

Verona Church, Verona: April 12-18; 4 additions; 3 by profession of faith, 1 by letter; 3 rededications, Rev. Robert H. Posey, evangelist, of Birmingham, Alabama; Paul Ballard, song leader; Rev. V. W. Tanyas, pastor.

Parkhill, Jackson: April 18-25; Rev. Guy Gray, pastor, Flowood Church, evangelist; Jerry Lyle, minister of music; Rev. Johnny Gipson, pastor; 13 by baptism; a number of rededications.

BMC Students Summer Missionaries

Miss Margaret Eakin, Baptist Student Union Director of Blue Mountain College, has announced that the following students will serve as summer missionaries this year, by appointment of the Home Mission Board:

Beverly Beard, Memphis, will serve in New York City at the World's Fair; Edwina Bishop, Sylva, N. C., in the State of Texas; Janie Clower, Little Rock, Ark., in the State of Ohio; Kay Craft, Memphis, in California; Martha Gray, Coffeeville, in New Mexico; Ann Longest, Tupelo, in Arizona; Pat Moore, Tallahassee, Fla., in Indiana; Linda Thompson, Arlington, Tenn., in the States of Washington and Oregon; Kaye Yager, Memphis, in Colorado; and by selection of the Baptist Student Union of Mississippi, Anita Lazenby, Water Valley, will serve as Summer Missionary to Jamaica.

Temple Church Celebrates 12th Anniversary

May 16 will mark the end of 12 years of history for Temple Church, Jackson.

The church was founded under the leadership of the late Rev. J. A. Barnhill on May 17, 1953. Since that time the church has had four pastors: Rev. J. A. Barnhill, Rev. Barney Walker, Sr., Rev. Haskell Mathis, and Dr. R. A. Herrington.

Homecoming has been set for May 16th, with an offering goal of \$1,000.00. At the service on Sunday morning, the pastor will deliver the message. Then the noon lunch will be served on the ground. Afterward a group of the men will go to Raymond for a service at the Old Folks Home.



Rev. Ned T. Barrett

Parkhill Church Ordains Preacher

Rev. Ned T. Barrett was ordained to the gospel ministry by the Parkhill Church, Jackson, on Sunday night, April 25.

Rev. J. N. Gipson, Parkhill pastor, preached the ordination sermon. Others on program included Rev. Kenneth Pickens, Rev. James Anderson, Jerry Lyall, and Wendell Beverly.

Mr. Barrett has accepted the pastorate of the East County Line Church of McCool. Now a student at Hinds Junior, he plans to transfer to Mississippi College next term. He is married to the former Connie Massingill. They are the parents of two sons, Michael, 7, and Jeff, 5.

DEVOTIONAL—

Walk Humbly With Thy God

By Rev. J. A. Hurt
Immanuel, Cleveland

Today we walk humbly before the fear of destruction. In our fear of atomic warfare we have lost our fear of the Lord. We have become more fearful of the wrath of man than of the wrath of God.



We need once again to heed the lessons of the great men of all time, if we would learn true humility. See Washington on his knees at Valley Forge. See Lincoln prostrate in his agony of soul. See Jesus in Gethsemane saying, "Not my will but thine be done."

Many years ago a minister in London visited a sick man in a poor section of the city. "Has anybody else been to see you?" asked the minister. "Oh, yes," said the sick man, "Mr. Gladstone was here yesterday. 'What Mr. Gladstone?' 'Mr. Gladstone at the Parliament House. I sweep the crossing there, you know.' Surely you don't mean the Prime Minister came here to see you?" "Yes, that's who I mean. He was here yesterday and read the Bible and prayed with me."

Gladstone was one of the world's choice men who walked humbly with his God.

No one could tell me where my soul might be; I searched for God, but God eluded me.

I sought my brother out and found all three . . . My soul, My God, and all humanity.

Ernest Crosby

"I was hungry," the King said, "and ye gave me meat. I was thirsty and ye gave me drink. I was a stranger and ye took me in, naked and ye clothed me. I was sick and ye visited me. I was in prison and ye came unto me" (Matt. 25:35-36a). And the righteous shall question how this came about, for they never knew they had ministered to the King. Then shall the King answer and say unto them, "Inasmuch as ye did it unto the least of these my brethren, ye did it unto me." (Matt. 25:40)



PRINCIPALS in the recent Student Government Association installation program held at Blue Mountain College were, left to right: Miss Susan Wofford, Drew, outgoing President of the Blue Mountain SGA; Miss Cheryl Aultman, Macon, newly elected President of SGA who will serve during the 1965-66 session; and J. E. Buchanan, Blue Mountain, Executive Vice-President of the College, who officiated in administering the oath of office.



HAROLD McMINN, (left), superintendent of Sunday School at Morrison Heights Church, Clinton, displays bulletin board showing record high attendance to the pastor, Rev. Charles Gentry.

Morrison Hgts. Has Record Attendance

Morrison Heights Church in Clinton had a record high attendance of 516, Sunday, May 2.

The church climaxed a "Beat Your Best" drive on that day honoring Rev. Charles Gentry on his first anniversary as pastor. The previous high of 414 was set just the Sunday before.

The Training Union that night had their best attendance in the seven year history of the church.

Spiritual statistics for the year revealed that a total of 232 people had been added to the church. Of these, 27 were professions of faith, 199 by letter, and 6 on statement. The church membership now stands at 595. Sunday School enrollment increased from 472 to 609 and Training Union enrollment from 228 to 318.

Open House was held in the parsonage during the afternoon. A new family room and bedroom were recently added

Blanche Bradley Passes Away

Miss Blanche Bradley, 80, emerita Southern Baptist missionary to China, died Sunday morning, April 18, at Baptist Village, Waycross, Ga. She was buried April 19, following a funeral service in First Baptist Church, Statesboro, Ga.



"IN GRADUATION SERVICE April 4, the Petal-Harvey Church recognized the work accomplished by members of its Christian Training Department in awarding diplomas of achievement. Royce Blackmon, Minister of Music-Education, is shown presenting a diploma to Dorothy Moore, missions volunteer, as others observe. From left to right, front row: Blackmon; Moore; Mrs. Ocie Wilson, department superintendent; Rev. O. E. Thompson, pastor; Back row — J. D. Lott, Malcomb Beasley, W. H. Smith, Harvey Bowman. This is the first class in the church organized specifically to provide intensive training for prospective teachers and other Christian workers.

Dutch Baptists Report Growth

The Baptist Union of the Netherlands reported 64 churches with a total membership of 9,135 at the beginning of 1965. In addition, there were six Baptist churches in the country, with 619 members, not affiliated with the Baptist Union. Net growth in 1964 for the total group, which reported 333 baptisms, was 156.

Largest growth for an individual church was reported by Stadskanaal, oldest Baptist church in the Netherlands, which had a net increase of 39, to 354 members.

Dutch Baptist reports show an overall increase in membership of over 30 per cent during the past decade. In 1955 there were 6,934 members. Thirteen new Baptist churches were organized in the Netherlands during the 10 year period.

Five Southern Baptist TV Programs Slated For Networks In May-June

Five Southern Baptist programs will be presented on network television during the last three Sundays in May and the first Sunday in June.

Four half-hour segments on the American Broadcasting Company's weekly program, "Directions '65," have been assigned to the Southern Baptist Convention through its Radio and Television Commission. These will be telecast at 1 p. m. EDT on May 16, 23, 30, and June 6.

"The Inheritance," a full hour colorcast re-creating biblical history through archaeology, will be shown by the National Broadcasting Co. on Sunday May 23, at 2 p. m. EDT. This special film was produced cooperatively by NBC-TV and Southern Baptists' Radio-TV Commission

last summer on location at ancient sites in Iran, Iraq, Egypt, Israel, and Jordan.

The ABC-TV programs include dramatic satire, two documentaries, and a musical. On May 16, "Glass Paperweights," a drama by Eugene McKinney of San Antonio, depicts the futility of life for a couple who try to withdraw from the world, as compared to a fireman whose life embodies personal concern for others and responsibility to God.

"Alchemy of Love," set for May 23, is a film study of Robert Browning, the influence of Christianity on his life, and the buoyant, optimistic faith which pervades his poetry. Scenes from the Armstrong Brown Memorial on Baylor Uni-

Opportunities To Reach Jews In S. America

"South America is a land of opportunity and challenges for missionary work among the Jewish populations of the larger cities" according to Dr. Jacob Gartenhaus, President of the International Board of Jewish Missions. Missionaries engaged in Jewish evangelism in Buenos Aires, Argentina; Montevideo, Uruguay; and Sao Paulo, Brazil report increasing Jewish interest in the Biblical teaching about the Messiah.

Dr. Gartenhaus addressed overflow meetings during his recent tour of these countries and distributed bilingual New Testaments in Hebrew - English, Hebrew-Spanish, and Hebrew-Portuguese, as well as German and Yiddish. Most of the people attending his meetings requested copies and promised to read them.

Assessing the work of missions in South America, Dr. Gartenhaus deplored the lack of U. S. support for missions among Jews. There are over 700,000 Jews in Central and South America, 50,000 in Sao Paulo alone.

Dr. Gartenhaus cites many examples of great need as he pleads for support in his comprehensive report of the South America situation. Copies of his report may be obtained by writing International Board of Jewish Missions, Inc., P. O. Box 1256, Atlanta 1, Georgia.

versity campus are used.

"Quiet Desperation" is a startling, sometimes shocking, look into the world of the alcoholic. It will appear on May 30. Using an alcoholic rehabilitation farm as a base, this film roams into that secret world known only to those afflicted with the disease. The film draws conclusions concerning the relationship of the alcoholic to society, and society's responsibility to the alcoholic.

The Baptist Hour choir will present a musical program on June 6 on "Directions '65." This is a re-run program, first telecast last year on this same Sunday.

HUMAN RIGHTS CONVENTION WOULD PROTECT ATHEISM

GENEVA (EP) — The United Nations Human Rights Commission voted unanimously here to include atheism in listing beliefs to be protected by a proposed international convention on the elimination of religious intolerance.

After a two-day debate, the commission's 21 members agreed to retain in the draft convention it is preparing a proposed first article which states that, for the purpose of the convention, "the expression 'religion or belief' shall include theistic, non-theistic and atheistic belief."

Gore Springs Pastor Resigns

Rev. J. A. McCain has resigned the Gore Springs Church, Grenada Association, effective May 30. He went to Gore Springs from Hebron Church, Jones Association, where he was pastor for five and a half years. He has been pastor in Simpson and Smith counties also.

A graduate of Mississippi College and New Orleans Seminary, he has been active in associational work, serving last year as vice-moderator and this year as moderator. He has also worked in the Training Union and Sunday School associational work.

Mrs. McCain attended Mississippi College; worked as church secretary, First Church, Magee, was substitute teacher for Jones County for three years. She has served as Intermediate leader in the Associational Sunday school work and as associational W.M.U. president. She has just completed a year as District VIII W.M.U. President, and she has been attending Delta State College, Cleveland.

Rev. and Mrs. McCain have three children, Patricia, Linda, and Michael. They will move to Jackson June 1, and he will be available for a pastorate, as interim pastorate, or for supply work, or as an associate pastor.



SEVERAL OF THOSE present for the open house ceremony at the new Hinds Junior College BSU Center were, from left: Dr. J. Clark Hensley, Hinds County Baptist superintendent of missions; Roland Moody, incoming BSU president; Rev. Ralph B. Winders, Jackson, state director of Student Work, and Wallie Carpenter, outgoing president.

Open House For Hinds BSU Center

The Baptist Student Union Center of Hinds Junior College in Raymond was opened officially with "open house" ceremonies on Sunday, May 2. The center is the first junior college BSU Center in the state, according to Rev. Ralph B. Winders, State director of Baptist Student work.

Miss B. J. Frew, BSU Director at Hinds, will have office space in the center, which will also provide a fellowship area with television, a workroom, the kitchen, and a prayer room. Miss Frew has indicated that the center will be a valuable asset in the effort to minister to the needs of approximately 700 Baptist students currently enrolled at Hinds Junior College.

The deacons of the Raymond Baptist Church initiated plans for the acquiring of the property some months ago after consultation with Mr. Winders. Those serving on the

original committee to ascertain the need and possibility of a BSU Center were Bill Brent, Dr. Floyd Elkins, and Terry Carter.

The furnishings committee consisted of Joe Bennett, Louis Perkins, and Miss Frew. The Raymond Baptist Church currently has a two year lease on the building with options to renew the lease or to purchase at the end of the original lease period.

Several area churches have been requested to cooperate in paying the lease cost for the center, and a monthly contribution is currently being received from the First Baptist Church in Vicksburg.

Rev. Jerry Breazeale is pastor of the Raymond church.

A single flash of lightning (if bottled up) could supply an average home with electric power for 35 years. . .



SHOWN ABOVE are members of the Pastorium Committee attending groundbreaking ceremonies for the new Flora Church pastor's home. Members, left to right, are Rev. James E. Walker, Frank Simpson, Fred Hammack, Harold White, John Stephenson and Dr. George D. Allard. Construction began last week on the modern brick structure which will be completely air-conditioned. The builders, N. J. Landrum and Sons, of Clinton, advise that the parsonage should be completed in approximately 11 weeks.